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## REMARKS

REMARKS BY PRESIDENT JOHN TAYLOR, AT THE FUNERAL SERVICES OF  
BROTHER DIMICK B. HUNTINGTON, IN THE 16TH WARD MEETINGHOUSE,  
SALT LAKE CITY, ON SUNDAY MORNING, FEBRUARY 2, 1879

Reported by Geo. F. Gibbs

There are a great many things associated with human existence that call upon people to reflect. We came into the world, and people are coming into it in a continuous stream—children are being born as all of us were in our turn; and whilst some are coming into the world giving pleasure to their parents and friends, there are trials, anxieties, cares and perplexities attending the nurture of the babe and the care of youth until they arrive at years of maturity. Then comes the struggles of life with all its attendant cares and responsibilities.

With us particularly the greatest thing that we think of associated with the welfare of our youth is that they become acquainted with the principles of truth, with the order and organization of the kingdom of God, that they comprehend in some measure the laws of life and prepare to live for the future that is before them.

Brother Huntington has lived a great length of time associated with this church and kingdom, and has arrived to what is often termed “the sere and yellow leaf,” when it is expected, according to the common course of humanity, that people must leave and go into another state of

existence. For quite a long time it has been known by his more intimate friends that he was shortly to leave. I visited him not long ago myself, and had a very pleasant interview with him, and since then I never thought of his living long; in fact I expected to attend his funeral as we are now doing. But there was no compunction of feeling—no desire to continue to live; but he felt as though he had accomplished the work that was assigned him. Speaking to him, as I sometimes do to our aged brethren on some occasions, I said, “Well, Brother Dimick, you are about leaving, and, when you go carry my best respects to our friends who are already there, and tell them I will continue to do the best I can in the hope of by and by meeting with them.” And that is about the way that I look at these things. We have our entries into the world, our struggles in the world, and when we get through with these, and the weary wheels of life stand still, then we pass into another state of existence. The Gospel has revealed to us some of the most glorious, exalting, ennobling and encouraging principles; and when we are in possession of these principles and the feelings they produce, there is no