

terror in the approach of death. I have seen the time myself when I could have died just as easy as not if my time had come, and would just as soon have done so as not, and I do not feel much otherwise today.

There is something very interesting in all the affairs of human life, especially is there associated with us as a people. Brother Huntington has been with us for a great many years, and has passed through many trying scenes with the church in Missouri and elsewhere, and while they are not of the most pleasant nature to contemplate, at the same time they serve to show the faithfulness and integrity of those who have been associated with them. I see around me a good many of the brethren who, by experience, know all about these things, and I see too that their hair, like mine, is getting—I will not call it gray, but a little white. Some people felt sorry for us when enduring these things, but we did not feel sorry for ourselves nor do we today. Some felt as though it was impossible to bear up under the continued struggles that we had to pass through; but the Latter-day Saints had no such feelings. They reflected upon the future and upon those great principles of eternal life which God had given unto them, and these thoughts stimulate us with hope and joy today; and as the effervescent affairs of time slide and pass away the Saints of God rejoice in the knowledge that an inheritance which is incorruptible, undefiled, and that fadeth not away, is reserved in the heavens for them. And they feel also that they have been called, and chosen, and elected by the Almighty to help to establish his kingdom on the earth, to introduce among men those principles that exist in the eternal worlds and to maintain them by the Spirit, the

power and strength of the living God. They feel that they have a work to perform, and doing that work they realize that God is with them and that all will be right, whether it relates to this world or the world to come; that is the feeling which the Gospel of the Son of God inspires in the hearts of those who live up to its requirements, obey its demands, and fulfil the various duties devolving upon them.

It is not with them simply a personal matter. The Latter-day Saints feel as though they occupy a peculiar position in the world—that God has selected them from among the nations of the earth and gathered them together that he might place his name among them; and that in the coming struggle, in the great revolutions that shall transpire upon the face of the earth, it will be for them to manage, to direct, to control and adjust, and under the influence and guidance of the Spirit of the living God, to promulgate the principles of eternal truth to all people, that all mankind may have the opportunity of listening to the great and glorious principles that God has revealed to them, that they may be inducted into the laws of life and comprehend the principles of truth as they exist in the bosom of God; and holding the priesthood in all its various forms, organizations and powers, they feel that they are associated with the priesthood on the other side of the veil, who are interested in their welfare, in the progress of the work in which they are engaged, and in the accomplishment of the purposes which God has designed from before the commencement of the world. This is the kind of feeling that the Latter-day Saints are inspired with who comprehend their true position. And hence there are organizations of High Priests, Seventies, Elders and