

will say, "Don't you feel a little scared about things now?" referring to inimical legislation. Not much; at least I do not. I do not know that it makes my knees tremble much. I feel as pleasant, joyous, comfortable and happy today as at any other time; all is right. Men cannot do as they please. God rules in the heavens; and the Prophet has said, "Surely the wrath of man shall praise thee, and the remainder of wrath shalt thou restrain." It is His duty to take care of His Saints, and why need we trouble much about it? We have children, and it is our duty to take care of them; and it appears that they are not much concerned where their dinner or their clothes come from; they believe that "daddy" will take care of that.

As regards brother Dimick, it is all right with him. I would say to him, "Peace to his ashes," and I would say to his family and friends, "Be comforted, peace be multiplied to you, and have confidence in God and all will be right." And by and by you will pass along, and we will come and see you if you do not come and see us; that is, we will bury you if you do not bury us first. And by and by we will all be on the other side of Jordan, singing "Hallelujah, hallelujah, the Lord God omnipotent reigneth."

Let us seek to do right. That is the main thing for us Saints to do. I do not fear the world, nor any of its affairs or influences, or powers, or any of its intrigues, nor anything it can devise; for God will take care of his people if they do right. The only fear that I have is, that people will forsake their God, and lose faith in him and his promises, and be found serving the evil one instead of serving the Lord. If we fear God and keep his com-

mandments, live our religion, and pursue a proper course, all will be well with us in time and through eternity.

Brother Huntington for many years was associated with the High Council; he has gone now to associate with the councils above, and with the various organizations of priesthood that are eternal, endless and everlasting. And we, by and by, will follow to join our quorums, our friends and associates who have gone before.

I am reminded of an item in Brother Dimick's written request, desiring that only his good deeds should be spoken of at his funeral, and also of a remark by Brother Taylor, in referring to it, that we should not speak anything but good of our friends whether living or dead. I am really astonished sometimes to witness the hard feelings and rancor that exist among men. They come—I do not know where they come from; yes, I do too, they come from beneath. The fruits of the Spirit of God are love, peace, joy, gentleness, long-suffering, kindness, affection, and everything that is good and amiable. The fruits of the spirit of the devil are envy, hatred, malice, irritableness, everything that tends to destroy mankind, and to make them feel uncomfortable and unhappy. The fruits of the Spirit of God are love, and peace, and joy in the Holy Ghost; and the man that says he loves God and hateth his brother, is a liar, and the truth is not in him. I do not care who he may be, or what his name, or where he lives. This is the way I read the Scripture, and the way the Gospel teaches me. "By this shall all men know that ye are my disciples, if ye have love one to another." Even an outside poet has sung: