

remission of sins, but they had no power, by this priesthood, to lay their hands upon baptized believers, that they might receive the Holy Ghost; that authority did not belong to the lesser priesthood, but required a greater power than the Levitical priesthood, to administer that divine ordinance, for the baptism of the Holy Ghost. Therefore these persons could, as yet, only baptize in water; but they sought diligently, knowing from the Bible, and also from the Book of Mormon, which they were translating, that the laying on of the hands for the gift of the Holy Ghost, was a sacred and holy ordinance, and that without it, the Church could not be organized on the earth. Knowing this, they pleaded before the heavens, that God would condescend to give them a higher priesthood, that would enable them also to administer in those higher Gospel ordinances. The Lord heard their prayers, and three heavenly personages were sent to them. What authority did these three angelic personages hold? They held the apostleship. They were the ancient apostles, Peter, James and John, three of the most conspicuous of the ancient apostles. They were sent as ministering angels. They also conferred upon them the apostleship. The apostleship holds this higher priesthood, after the order of Melchizedek, a priesthood greater than that of Aaron; and hence, when they received the apostleship, or this divine authority, they were commanded to call the baptized believers together, and lay their hands upon them, and confirm upon them the gift of the Holy Ghost.

In this way the Church was organized, on the 6th day of April, 1830, in Fayette, Seneca Co., New York, or rather began to be orga-

nized, for there are many things besides these first principles of the Gospel I have named, that are essential duties necessary to be practiced amongst the people of God. After they were thus organized and confirmed by the laying on of the hands, and became members of the Church, then it became necessary, that there should be other officers, as leaders, and guides, and persons, holding different authority, to administer in their respective callings, among the people and hence, deacons, teachers and elders were given, and after a while bishops. Now, we had but little knowledge of the duties of bishops. We knew what the sectarian religionists expressed, in regard to bishops, that they were to administer principally in spiritual things, but the Lord gave us altogether a different view of this subject, from what we had learned from sectarian religion. He gave by revelation, the duties of bishops, that they were to hold the presidency of the Aaronic priesthood, that they were to administer in all temporal things, and not spiritual things only. And finally other officers were pointed out, from time to time, as the Church increased and among these, the Lord had told his servants, about a year before the organization of the Church, that there would be Twelve Apostles appointed, and that the Lord should designate to them, who these Twelve Apostles should be. These Twelve, in due time, were called and ordained, by the commandment of the Almighty, and they also had their duties specified by revelation. Their duties were more particularly, to see that the gospel was preached to every nation, and kindred, and tongue, and people, upon the face of our globe; first, to carry it to the Gentile nations, and after we had completed our mission