

far above mortality as the heavens are above the earth, condescending to administer to their happiness. Would not this be delightful? Who, that has any desire for holiness, and purity, and honesty, and virtue in his heart, would not be enraptured at the thought of having the privilege of being an invited guest, to go in, even if you did not sit down to the table; to see them when they were partaking, with their Savior, of this feast? And these will be the men that will be with Jesus when he descends upon the Mount of Olives, after the graves of the just have been opened. In the resurrection, they will come forth immortal, eternal, clothed upon with the fulness of that glory that pertains to the celestial kingdom. They will also reign as kings and priests here on the earth. To some of the raised Saints there will be given ten cities to rule over. To others there will be given five cities to rule over, according to their works here in this life. All will not have the same power. All will not have the same rule. The Twelve shall have twelve thrones—one throne each, to judge the twelve tribes of Israel. The tribes will need judging, during the whole thousand years they live on the earth; they will need judges in their midst, to make manifest unto them that which is important for men, and women, and children, to know.

These twelve men who are appointed to judge these twelve tribes of Israel cannot be as it were the judges over all the earth at the same time. They cannot be everywhere present at the same moment, and hence there will be other judges, other men of God, those who are accounted worthy in the sight of the Most High. Hence we read in the Revelation of St. John that he

heard them singing a new song, a glorious song. About what? Their future glory and their future happiness and their future home. Where? On the earth. What? People in heaven singing about coming to the earth? Yes. When it is redeemed it will be a glorious mansion, it will be a glorious world, it will be worth living on; and it will be sanctified, and the knowledge of God will cover the earth as the waters cover the deep. All beings will have knowledge. All people will have understanding. They will comprehend the things of God, and perform them. The Lord will make this earth one of the most glorious habitations, inasmuch as the people will prepare themselves for it, one of the most glorious habitations that can be given to men. It will be peopled by immortal beings throughout eternity. But before that it will have to die. The earth will have to pass away the same as our bodies do, and the dust thereof be mingled in a chaotic form. But that same being who organized the earth will again speak, and eternity will again hear his voice, and the materials of our earth will come together again, and when it unites them in one, and forms them into a world, it will be a glorious world, a habitation for immortal beings; for kings and for priests, and for those that have been faithful to the end. They will dwell upon it, and the generations of their children will dwell upon it, till they become sufficiently numerous to need another creation. What generation? Generations do you say, Mr. Pratt? Do you mean to say that these immortal beings are going to have posterity? I do. I mean just what I say. Those who are accounted worthy to inherit this earth, when it shall be made heavenly, celestial beings will people the earth with