

reason why he should not succeed in doing so the third day. If the Apostle Peter had become discouraged at his manifest failure to maintain the position that he had taken to stand by the Savior under all circumstances, he would have lost all; whereas, by repenting and persevering he lost nothing but gained all, leaving us too to profit by his experience. The Latter-day Saints should cultivate this ambition constantly which was so clearly set forth by the apostles in former days. We should try to walk each day so that our conscience would be void of offense before everybody. And God has placed in the Church certain means by which we can be assisted, namely, apostles, and prophets, and evangelists, etc., "for the perfecting of the Saints," etc. And he has also conferred upon us his Holy Spirit, which is an unerring guide, standing as an angel of God at our side, telling us what to do, and affording us strength and succor when adverse circumstances arise in our way. We must not allow ourselves to be discouraged whenever we discover our weakness. We can scarcely find an instance in all the glorious examples set us by the prophets, ancient or modern, wherein they permitted the Evil One to discourage them; but on the other hand they constantly sought to overcome, to win the prize, and thus prepare themselves for a fulness of glory. The Prophet Elijah succeeded. He so walked before God that he was worthy to be translated. And Enoch was found worthy to walk with God some 300 years, and was at last, with his people, taken up to heaven.

We are told that in the latter days, "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for

the child shall die an hundred years old." And in another scripture we are told that the age of the infant shall be as the age of a tree, and that it shall not die until it shall be old, and then it shall not slumber in the dust but be changed in the twinkling of an eye. But in those days people must live perfectly before the Lord, for we are told in the same passage, that "the sinner," instead of being favored, "being an hundred years old shall be accursed." When we once get it into our minds that we really have the power within ourselves through the gospel we have received, to conquer our passions, our appetites and in all things submit our will to the will of our Heavenly Father, and, instead of being the means of generating unpleasant feeling in our family circle, and those with whom we are associated, but assisting greatly to create a little heaven upon earth, then the battle may be said to be half won. One of the chief difficulties that many suffer from is, that we are too apt to forget the great object of life, the motive of our Heavenly Father in sending us here to put on mortality, as well as the holy calling with which we have been called; and hence, instead of rising above the little transitory things of time, we too often allow ourselves to come down to the level of the world without availing ourselves of the divine help which God has instituted, which alone can enable us to overcome them. We are no better than the rest of the world if we do not cultivate the feeling to be perfect, even as our Father in heaven is perfect.

This was the exhortation of the Savior to the former-day Saints, who were a people of like passions and who were subject to the same temptations as ourselves, and he knew