

with horror of a God who would inflict punishment, on the plea that such would be revengeful; and yet, neither they nor any of our professed Christian friends would for a moment find fault with the judge of an inferior earthly court for passing judgment on a criminal, though it might lead even to the loss of the life of a fellow creature.

Having but a very short time to occupy this afternoon my remarks must necessarily be brief. But before closing I feel to bear my testimony that here in Utah is a people who are trying to serve the Lord. And I testify too, that Joseph Smith was and is a prophet of the living God, chosen of Him to open up the last dispensation to man—the dispensation of the fulness of times; and that his successor, Brigham Young, was an apostle of the Lord Jesus, and a prophet, seer and revelator. And I feel to bear my testimony that this same power and revelation rests upon his servant, Brother John Taylor. If we would live for the light of God's Holy Spirit we might see not as with eyes through a glass darkly, but with eyes that see clearly having also ears capable of hearing, and hearts full to understand.

It is our duty, as young men, as middle aged men and as aged men to bestow great care and attention on the education of the young. It is not particularly the duty of the father, as I understand it, to place in the hands of his son the writings of Payne and other infidel authors unless they follow up the reading of such works with good sound argument, and then place the Bible and the Book of Mormon in their hands to be read and studied, and, when necessary, correctly explained showing wherein the Lord has wrought out the literal fulfillment of many of

the predictions therein recorded. If they would do this with prayerful hearts and with the wisdom God may give them, there will be little or nothing to fear from the readings of infidel works. I take the broad ground that in infidelity is ignorance. You meet the infidel and you will find him as a general thing, ignorant in regard to that which is laid down in the Bible, which he claims to disbelieve. It has been so from the beginning. It is a truth that has been uttered on many occasions by the servants of God, that it is easier and more natural for mankind to believe a hundred falsehoods than to accept a single truth. It must be apparent to all, that it is more in harmony with our fallen nature to do wrong than to do right. Let six boys be taken, for instance, and be carefully taught in the principles of morality, virtue and truth; and another six in the follies and wickedness of the world and see which of the two sets will make the most rapid progress, those in the right, or those in the wrong? All will readily agree with me that immorality is more easily acquired than the virtues, and hence we may conclude that we are in a fallen world, and that we have the battle against sin to fight.

May the blessings of God rest down upon the Latter-day Saints. And by way of conclusion I will say, if we want to dream dreams or see visions, it is our privilege to do so, but we must first purify our hearts and seek to love the Lord our God with all our might, mind and strength, and our neighbor as ourselves; and to do unto others as we would have others do unto us. And permit me to say that in all my experience in life I have found as yet but one thing that can afford true happiness and true enjoyment, and that is a conscio-