

to the time when those grand old pioneers set their feet on this soil, and realize its past barren, and condition, we are led to thank God, "who made the fountains of waters;" and we can see the literal fulfillment of his word through the ancient prophets, that he would "turn the dry ground into water springs," and "make pools in the desert;" we see that "fountains of waters" have sprung up in unexpected places, to enable this dry and unpromising soil to yield an equitable return for the toil of the laborer; and we can now say that indeed the "Desert has been made to blossom as the rose." In short it seems that "the heavens and the earth and the sea and the fountains of waters" have formed a grand combination to introduce their united evidences of the Divine existence—and the rich Divine dealings with mankind. Through the ages that are past every method consistent with the perfection of omnipotence, has been adopted to impress man with reverence for the Deity; angels from the heavens declare the glory of God, and the music of the spheres as they perform their wonderful course in the firmament, invite our attention to his glorious handiwork; God has written his being on the imperishable rocks, has recorded the existence of Deity in the granite mountains and among "the everlasting hills;" if we "go down into the depths of the sea, he is there;" and at his bidding, "fountains of waters" burst forth in fertilizing streams, to nourish the barren soil that it may bring forth its rich fruit for the sustenance of the Saints. Thus the heavens in their glory, the earth with its rich blessings, the seas upon which we ride, and the "fountains of waters" that supply us with an element without which we could not live, furnish

us with a chain of material evidences, of the existence and goodness of the Deity, that cannot be successfully denied. But I would still fail in the performance of my duty this afternoon, if I should close without touching upon the subject of spiritual evidences that are furnished in such rich abundance from the very commencement of the world's history to the time when God revealed himself to Joseph Smith, a young boy of fourteen or fifteen years of age, unskilled in the sciences, and unlettered in the learning of the world. God revealed to him not only the fact of Divine existence, but even how he became God; that it was through living up to correct principles, and by developing within himself every sublime sentiment that had its origin in truth. He taught him how the people "who dwelt on the earth" might also be thus exalted to be angels of God, and finally Gods themselves; how they could scale the ladder of intelligence step by step, till they finally overcame all evil, and sat down at the right hand of the "majesty on high." Read and consider the beautiful prophecies in the Book of Daniel! Read his florid account of the wonderful visions given to him, of the method he was commanded to adopt in order that he might be worthy to receive them. How he was required to fast, "to eat no pleasant food;" to subsist on flowers and other innocent kinds of vegetation; and then ponder over his prophecies, and the prophecies of angels recorded by him, especially concerning the four beasts, which represented the four great kingdoms of the world, Babylon, the kingdom of the Medes and Persians, the Macedonian Empire, and the Roman power. Read his prophecies concerning the last days; and com-