pare them with the writings of Gibbon and other historians whom while they denounced God and religion, and declared the prophets were impostors, actually recorded the most literal fulfillment of their glorious predictions; and it will be found by those prophecies and their recorded fulfillment, that Daniel and his colleagues were not simply writers of poetry for the amusement of themselves and their neighbors, but that they were ministers of God, chosen to warn mankind of the great things that should come to pass on the earth, long centuries after those prophets should be called behind the veil. God has painted the history of the world in the rich colors of prophecy, and mankind, under Divine Providence has sculptured its fulfillment in the marble of history. The two records are before us, and I am ashamed of the intelligence of the nineteenth century when I think that scientific men, and learned people can be induced to impute to those holy servants of God other motives than the advancement of God’s purposes in the earth. But I do not condemn the caviler by any means, or consign him to endless torments; no, I regard him as being of great use and of infinite importance to society; he, acting like the tempestuous elements, promotes a healthy condition of the atmosphere, and stirs up the great ocean of thought; this leads us to reflect and consider, and while investigating more closely the works of God, we are apt to come to right conclusions and be more firmly established in the principles of truth.

May God add his blessing, is my prayer in the name of Jesus Christ. Amen.