

age, down until the time that this angel should come to the earth. Says the Apostle: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." (Rev. xiv., 6, 7.) According to this prediction, just before the hour of God's judgment—that time which all the prophets of God have foreseen and prophesied of, just before the grand consummation, just before the time when the Lord should come to judge the quick and the dead—this angel was to come to the earth with the everlasting Gospel; and that Gospel was to be preached to every nation, and kindred, and tongue and people. Now, what does that presuppose? To every reasonable mind, that the people of every nation, and kindred, and tongue upon the face of the earth were destitute of that Gospel. For, if the Gospel was already there, already preached by any nation, kindred, or people, there would be no need for the angel to reveal it anew to mankind. And further, if there were people living upon the earth who did worship God aright that is, the true and living God, not the God of the heathen, not the God of men's imagination, but the God that made the heaven and the earth, the sea and the fountains of waters—if people dwelling upon the earth were already worshipping that God aright, there would be no need of a heavenly messenger to leave the courts of glory to come to the earth to call upon them to do so.

Now this may be a rather startling declaration to make in the face of all Christendom, in the face of the hundreds and thousands of Christian ministers of the various Christian denominations, who spend their time, their talents and ability in preaching what they call and perhaps believe to be the everlasting Gospel; and in the face of the millions of the earth who think they do worship God and give glory to that Being who made the earth, and the seas, and the fountains of waters. But here is the text, here is the language of Scripture given by inspiration. We must believe the declaration to be divine, or not believe it at all. The Apostle John saw in the vision that at a certain time the angel was to come again to earth and reveal, or restore anew the everlasting Gospel, the true Gospel, by which alone man can receive a fulness of salvation in the presence of God the Father.

There are millions of people living today upon the face of the earth who believe that a divine hand formed this world, and that he is also the Creator of the universe; but they know nothing certain about that Being. Notwithstanding the boasted knowledge and intelligence of the 19th century, the world today knows nothing concerning this divine Being. While most of them admit the fact of his existence, yet at the same time he is to them as he was to the Ephesians to whom Paul preached on a certain occasion—an "unknown God." If this is not the case, who is there that can tell us anything about him? What he is like? Where he dwells? What are his purposes with regard to the people of the present age? Which is the right way to approach him that we may learn to know him for