

reveal him." The inhabitants of the earth will never come to a knowledge of the true God, they will never know how to approach him, they will never know how to obtain knowledge and intelligence from him, unless they walk in the way his Son shall point out. He stands between us and the Father; he is the Firstborn, the Mediator, chosen from the creation of the world. He performed the work on the earth which he was sent to do. "Thou hast loved righteousness, and hated iniquity: therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." He stands as a Mediator between God and man. When we approach God we must do it through the Son. Who can tell us how? We hear the cry, "Come to Jesus," in every camp meeting. We are told by the preachers of every Christian denomination to "come to Jesus." But how are we to come? The ways pointed out are different and various. I am reminded right here of a saying of the Prophet Jeremiah "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein." "The old path," what is that? The everlasting Gospel which the angel was to bring. "Enter ye in at the strait gate," says the Savior; "for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." There is but one way into the sheepfold; he that climbs up any other way will be accounted as "a thief and a robber." The angel was to bring the old way; that those who

walk therein might find rest for their souls; but it appears the great bulk of the people would say, "We will not walk therein."

I bear my testimony to this congregation, that in the times in which we live, which are just preceding the coming of the Son of man in the clouds of heaven, with power and great glory, to accomplish all things spoken of, God, the Eternal Father, has spoken from the heavens by his own voice, revealing his Son, and has sent holy angels committing the everlasting Gospel to men who have been commissioned and ordained of God to go to all the world to preach it as a witness before the end comes. I bear my testimony that as soon as that Gospel reached my ears in a distant land, I received it and obeyed it. That is, believing in the truth thereof, I repented sincerely of my sins before God, and went humbly and submitted to the ordinance of baptism for the remission of sins, receiving that ordinance from men ordained of God to preach this Gospel. That having been buried in the water in the likeness of the death of Christ, and raised again in the likeness of his resurrection, I received a witness from God that my sins were remitted. I bear my testimony this afternoon before God and angels, and before this congregation, that I received a remission of my sins, through the atonement of the Lord Jesus Christ, in obedience to his ordinances. The hands of the servants of God were laid upon my head, and I received the Holy Ghost—that same Spirit which God gave to the prophets, that same Spirit which rested upon John upon the Isle of Patmos, that same Spirit by which holy men of old wrote and spoke as they were moved upon by the Holy Ghost; and that Spirit is the same yesterday, today and