ever. It takes of the things of the Fa-
ther and makes them plain to the hu-
man mind; it makes things past clear to
the understanding of man, and it lifts up
the curtain of futurity and shows things
to come. It is the Spirit of prophecy,
the testimony of Jesus; it is the light of
God to the human soul. And as natural
light discloses to the vision of men the
objects of the material universe, with-
out which none can discern them, so the
Holy Ghost is the light of God which re-
veals to the spirits of men the things of
eternal life, and without which men can-
not understand the things of God. It
is because of the absence of this divine
light that the world lies in darkness in
regard to their Father and God; this is
why men, notwithstanding their learn-
ing, their scientific discoveries in the ma-
terial universe, cannot comprehend the
things of God. Man by searching can-
not find out God. He can reveal him-
self to mankind, but must do it through
the Son, and obedience to the Gospel
of his Son is the only way of salvation.
There is no other, and no name given un-
der heaven whereby man can be saved
but the name of Jesus Christ. A mere
form of worship avails nothing; we must
obey the commandments. "Not every one
that saith to me, Lord, Lord, shall en-
ter into the kingdom of heaven; but he
that doeth the will of my Father who
is in heaven." This Gospel is restored
to the earth, and everybody may know
it for themselves. We are not depend-
ent upon the words of Joseph Smith;
we need not depend upon the Twelve
Apostles who received their ordination
under his hand. Every man and every
woman and every child who have come
to years of accountability can receive
direct from the Lord, direct from the
fountain of their being, a testimony by
which they may know that he lives, that
they are walking in his ways, and learn
how they can approach him acceptably.

Some people may think that it does
not matter how people worship, that God
will accept of their worship, anyhow. But
from what we read of His dealings in the
Bible, we find it a matter of the great-
est importance. Abel, for instance, of-
fered to the Lord that which God com-
manded; Cain offered what he pleased to
give. Abel’s offering was accepted, Cain’s
was rejected. Cain slew Abel in conse-
quence, and the spirit manifested by him
has been perpetuated to this day. God
has marked out the way by which he may
be worshipped. He has ordained certain
ordainances through which certain bless-
ings are to come; and the blessings of
God will not come except by means of the
ordainances. Those who obey these in the
way that God has ordained invariably
receive the blessings; for spiritual laws
are as fixed and unchangeable as are the
laws of the material universe. No man
expects to reap oats from sowing wheat.
That which a man soweth, that will he
also reap. If he sow to the flesh, of the
flesh he may expect to reap corruption;
if to the Spirit, of the Spirit life everlast-
ing. By walking in the way that God has
ordained, every man can know and re-
cieve for himself the testimony promised.
And this people who are here inhabiting
these valleys of the mountains knew for
themselves before they left their homes
in the old world, that they had received
and obeyed the Gospel brought from the
heavens by means of the angel described
by the Apostle John, it was in obedience
to the requirements of that Gospel that
they left their homes to come here to