

learn more of his ways, to walk more perfectly in his paths, and to prepare themselves for the great day of the Lord that is nigh at hand. This Gospel is sent to prepare the way before his coming, to be preached "as a witness" that all mankind may know that God has sent it. How about the people who will not hearken unto it? They feel as Cain did when he learned that his offering was not acceptable—he desired to slay Abel; and this is the feeling that has been manifested towards the Latter-day Saints from the beginning. We have come out of the world, and the world hates us, and many seek to destroy us. What harm are we doing to the people of the earth? We have come away from them; we have sought the wilds of this once desert country that we might worship God according to the dictates of conscience, and we are here trying to serve him with all our hearts. We have many imperfections, but we are trying to obey the Lord in his appointed way; and because we have accepted this way, the way ordained of God, those who will not walk therein are stirred up to anger against us; they circulate all manner of evil reports concerning us and like the ancient Saints we are "everywhere spoken against." They endeavor to stir up strife in our midst, and failing to divide us they gnash their teeth in anger, seeking to bring all kinds of evil upon us. But God will rule and overrule for the good of His people, and accomplish His ends and purposes.

In the midst of these trials we recognize the hand of God, as we see it in relation to the material elements which have been referred to this afternoon; just as much as we understand that there is a controlling hand which guides the destinies of the earth, which formed the planets,

which put them in motion and arranged them in such perfect order that one world should not rush against another, and causing the whole universe in all its beautiful variety and adaptation to move in perfect order and harmony; as we recognize the Divine hand in these material things, the physical objects of the universe, so we can recognize it in spiritual things. We acknowledge God in all things; we know that he lives, that in him we move and have our being, that he is the same yesterday, today and forever, that he changeth not; that he communes with his children today as he did five or six thousand years ago. The God of Abraham is the God of the Latter-day Saints. As he guided and directed him and delivered him from his enemies, so the Almighty's hand has been and is over us, and will continue to guide and deliver us, inasmuch as we continue to carry on his work.

Now I say that all people may receive these blessing if they will walk in the narrow way. But they must believe in Christ, and repent of their sins by putting them away; they must be baptized in a proper way; they must receive the Holy Ghost by the laying on of hands of men ordained and authorized of God, which Spirit will bring them *en rapport* with the Lord; and then if they will seek the interests of his kingdom they have a claim upon his blessings, and in proportion to their righteousness before God, so shall their communion be. But although they are baptized and confirmed members of the body of Christ, yet, unless they continue to walk before God, continue to be taught of him, continue to obey the divine word, they will not enjoy much communion with the Father. But if they strive to "live by