with the Almighty. And what is that? It is the Spirit of the Lord in a more eminent degree, and is called in the Scriptures the Holy Ghost. How do men obtain that? Through a certain medium that God has appointed, viz., by faith, repentance, baptism administered by proper authority, and laying on of hands for the gift of the Holy Ghost. Now the Lord has had his "witness" upon the earth in different ages of time. When he has had this witness the Gospel has generally been associated therewith; it is a part and parcel of the great program. There is a very foolish idea prevailing in the world, that there was no such thing as the Gospel until Jesus came. It is the greatest folly in creation. No Gospel until Jesus introduced it! Say you, "Do not the Scriptures say that life and immortality are brought about through the Gospel?" Yes. "And did not Jesus introduce the Gospel?" Yes. "Well, then, if he came and introduced the Gospel, why do you say that they had the Gospel before?" They always had the Gospel whenever men had a knowledge of God. It is the Gospel that brings life and immortality to light; it is the Gospel that places man in a position to obtain a just knowledge of God and of the eternities to come, of their position on the earth, and of their position as it will be hereafter. It is that very principle that brings, as we are told, life and immortality to light. And if you will trace out the records of either the Book of Mormon or the Bible or those of any people that have lived upon the earth, and find anywhere a people that had a knowledge of life and immortality, then I will point you out a people that had the Gospel. It was through that principle that men before the flood had a knowledge of God and had communication with him. It was through that that Enoch understood the principles of heaven, and applied those to his position, and it was by that power and through that principle that he, with the cities in which he lived, was translated, as well as the thousands who lived then and also after that time were translated; it was through the principle and power of the Gospel that brings life and immortality to light. It was through the same principle that Noah was saved; he had communication with God, who revealed to him what was coming on the earth and the results of it. God warned him and prepared him and told him what to do and how to do it, and he pursued the course given him, and he received his reward. It was through that principle that Abraham comprehended God and had revelation and communication with him, for without it he would have known nothing about God. But he understood, through the records of his fathers, of certain privileges that are mentioned in his history—certain privileges pertaining to himself and his progenitors, which he traced clear back to the days of Adam, by which he learned that he was an heir to the holy priesthood; and when he ascertained this he sought an ordination from the Lord. And when he was persecuted for his faith he left the land in which he lived, and he did so at the insistence of the Lord: "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee." And the Lord greatly favored him and blessed him, and said unto him: "I will bless them that bless thee, and curse him that curseth thee: and in thee shall all the families of the earth be blessed." Was that so? Yes, it has