

itself with the latter-day dispensation, if there were time I might tell you how peculiarly some people were moved upon.

The Prophet Joseph Smith and Oliver Cowdery baptized each other. Why? Because John the Baptist appeared and conferred upon them this priesthood, and they went and administered in it. Why did Joseph Smith and others lay hands upon men for the reception of the Holy Ghost? Because Peter, James and John, who held the keys of the priesthood and of this Gospel in former days conferred that power upon them and they operated in it. Why did the people feel inclined to gather? Because Moses who was at the head of the gathering dispensation and to whom the keys of this dispensation were given, came and conferred upon them the power to gather the house of Israel and the ten tribes from their dispersion; and when you received this Gospel you received this as a part. This dispensation of the fulness of times embraces all other dispensations that have ever existed upon the earth, with all their powers. That is the reason you desired so to gather together, and for these peculiar impulses which many of you could not account for.

Why do we build temples? Because Elijah appeared and conferred the powers of his priesthood which were to "turn the heart of the fathers to the children, and the heart of the children to their fathers." And why do you expend so much—even your enemies are complaining because of the millions of dollars that are used in the erection of temples. Why do you do it? Simply because God has commanded us to do it and we know it and because the spirit attending this peculiar work rests upon us until we feel its impulses in our very bones. And is it a trouble to do it?

No. We feel a pleasure in it. And then when we build our temples we feel a pleasure in administering in them, not only for ourselves but for our fathers and mothers and those of our progenitors who have died without the Gospel and then to help to save all that have been worthy of salvation that have ever lived upon the earth. And we have got to continue our labors in this direction, we have only just commenced; and if this little thing troubles men all the consolation I can give them is that they will be worse troubled yet. If others know not what we are doing, we do; we know in whom we have believed, and consequently we operate in these things.

Now then, what shall we do? Continue to do good; continue to live our religion; continue to carry out the purposes of God; continue to humble ourselves before the Lord and cultivate his Holy Spirit that we may comprehend his laws and know his will concerning us. You have received the Holy Ghost. Now I will tell you a piece of instruction that Joseph Smith once gave me, and it won't hurt you. Said he, "Elder Taylor, you have received the Holy Ghost: now follow the leadings of that spirit; and if you do, by-and-by it will become in you a principle of revelation that you will know all things as they come along and understand what is right and what is wrong in relation to them." That is just as applicable to you if you can receive it and live up to it and enjoy it.

Well, what are we? We ought to be the Saints of God without rebuke in the midst of a crooked and perverse generation. We ought to be full of charity, of brotherly kindness and affection and love one towards another and love towards all men. We ought to feel as our heavenly