soul. It is not that system which will impart to individuals the knowledge of the true God, and of his Son Jesus Christ. It is not that system which will bring man up from the condition of sin and error to the great plan of righteousness, and truth. A system revealed from God alone can accomplish such results. But where can we find these principles of the Gospel, this power of God revealed to mankind, if it be revealed at all, that men may know that 2 and 2 are 4 for themselves, that they may know that the power of God is unto salvation unto all that believe and obey. It is written in this Bible, and we sometimes refer to it as authority to those who do not comprehend the higher law, or rather have not understood that law of which this book is but the exponent. Just upon the same principle that I may ask an individual what is the product of 2 multiplied by 2, and he tells me 4. But if I were to ask him to demonstrate the 42nd proposition of Euclid, he would answer me that he knew nothing at all about it. This is simply a higher law, an advanced principle of knowledge; the plan by which the power of God is obtained is a progressive system in its enunciated principles and doctrines. With this system we go on from step to step, as Paul declares the "righteousness of God is revealed from faith to faith;" or in other words, that the power of God was and is increased upon himself by his obedience to an eternal law, and thus became the King of kings and Lord of lords. Jesus Christ also, in obedience to this eternal law, obtained that power by which he triumphed over sin and all the opposing powers of evil, and attained to his exalted position at the right hand of God. Practicing

these same principles and law, we obtain salvation and power to become Gods, even the sons of God. And in observing these principles and laws, we but follow the advice of Paul which he gave to the Saints in his day: "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God." What, humanity attain to the dignity of the God? Yes; if we are the sons of God, why not attain to something of the honor and dignity by inheritance with our Father? But how shall we do this? This Gospel, which these brethren have been teaching in distant lands, points out the system which brings to us this power of God. And what is it? It is said that to those who believe it, it will become the power of God unto salvation. And what do you mean by salvation? Deliverance from the power of sin, which is death, and thus attain to eternal life. How shall we triumph over the power of death? By believing in Jesus Christ; believing that he is, and that he is the rewarder of all that diligently seek him. How can we hear except there be a preacher, and how can that individual preach except he be sent of God? And if he be sent of God, will he not proclaim unto us the doctrine of God? Will he not proclaim the doctrines of Christ if he be sent of Christ, and is taught of him? But if he be not sent of him and taught of him, then he takes the honor unto himself, and is unworthy to be called an Apostle of the Lord Jesus Christ, an ambassador of heaven bearing the words of eternal truth. But how may we know these things? We know that 2 and 2 are 4, this fact is demonstrated in our daily transactions. How may we obtain this power of God, which shall be unto

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