all truth. What else can it do? It shall show you things to come; and if you were peradventure to declare any of these things you would become a prophet. This would be a terrible thing, to become a prophet! But Moses said when Joshua wanted him to rebuke certain ones and forbid them from prophesying in the camp of Israel, after asking him if he was jealous for his sake, "I would that all the Lord's people were prophets," because it would imply that they had obeyed this form of doctrine, that they were living in constant communion with the Holy Ghost, it would be to argue that they were living according to the doctrine of John when he said, "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son." How shall they know that Jesus is the Christ? Only by the testimony of the Holy Ghost. For, says the Apostle Paul, "No man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost." Did Paul tell the truth or not? No man can say knowingly that Jesus is the Christ but by the power and revelation of the Holy Ghost; and no man ever obtained this knowledge in any other way, or ever will. It is the plan God has designed, and if we would come unto him we must do so in his own appointed way. We must run the race that is set before us, and not attempt to prescribe the rules of the race-track ourselves. Let us therefore so run that we may gain the prize at the end of the race. In order to secure this we must conform to the ordinances of the Gospel which comprise this testimony which is given by the power of the Holy Ghost, which is the spirit of prophecy; and he who has the spirit of prophecy has the testimony of Jesus. Then mankind may ridicule the idea that prophets are no more upon the earth; it is tantamount to saying, "that we know not God, and are without hope in the world." And who can know the Father but by the revelations of the Son, and he unto whom the Son may reveal him?

It seems then that this Holy Ghost is full of intelligence, full of knowledge, full of power, and is the acting minister of God throughout all the dominions of the great Jehovah. That spirit reveals to man that Jesus is the Christ, and Christ reveals the fact of the existence, power and glory of his Father. And this is the order. And how shall we know this fact? By rendering obedience to the ordinances, and then you can know it for yourselves. It is no great trouble; a little cold water will not hurt any of you. I presume there are many in this congregation who have been buried in the water of baptism when the ice has had to be cut, and they will tell you that by obeying these simple forms of doctrine they have received for themselves, by the laying on of hands of the Elders, this Holy Ghost, and that it has borne record to them of the Father and the Son. Is not the experiment worth trying? Is not the prize of sufficient value to induce you to sacrifice the follies of the world to put on Christ? Shall we not run the race that is set before us? Shall we not do and perform the acts which bring unto us the power of God?

But is this power acquired only by acts or words? Let us see what the Savior says. You remember that a certain man brought his son who was possessed of a devil to the Savior that the Savior might cast the devil out as the Apostles had failed