

mony of God's servants in ancient days, as in the days in which we live: God has not left the inhabitants of the earth without a witness, God has not left them without some testimony which they can obtain to assure them that the words of God's servants—that is the true servants of God—which they hear are from him. When he called Joseph Smith and Oliver Cowdery, and when he sent his angels to lay their hands upon their heads to ordain them to that priesthood which had been withdrawn from the earth, he also sent his Holy Spirit to accompany their words and to seal the testimony with power upon the hearts of all that were honest, and who prayerfully sought for a knowledge from God concerning the truth of their words. When Joseph Smith and Oliver Cowdery laid their hands upon other men's heads and ordained them to the same priesthood which they had received from heaven, God confirmed the ordination by bestowing the Holy Ghost upon them, and when they went forth and proclaimed the truth, the Holy Ghost accompanied their words, and those who were desirous of knowing from God respecting the truth of their testimony had the opportunity of receiving a knowledge direct from heaven that it was of God, and on this very account condemnation commences because light hath come into the world, and when men reject it they reject it because they love darkness rather than light. God does not hold people accountable for that which they do not know, or that which they have not had an opportunity of knowing. Where there is no law, there is no transgression. Transgression commences when the law is received and men reject it. What is the duty of the inhabitants of the earth when

they hear a man stand up and proclaim in the power and authority of the priesthood, and in all solemnity, that God has spoken from the heavens, that God has revealed the everlasting gospel, that God has established his church in its ancient power and in its ancient purity, that God has endowed man to go forth and administer in the ordinances of life and salvation as in ancient days. What is the duty of the inhabitants of the earth under such circumstances?

Situated as the world is today, there is no voice from God. You travel throughout the whole of Christendom and there is an unbroken silence reigning between heaven and earth; no voice to disturb the solemnity of eternity. Go visit all the different churches, and all the ministers of the various denominations, and talk to them who profess to be the followers of Jesus Christ; ask them, "Do you know anything about God? Has God communicated his mind and will to you?" And the universal answer from all sects is "No, revelation has ceased, God no longer speaks to man; we depend upon his written word in the Bible for our knowledge of God. We are divided into sects, we are split up into parties, we have all our own way of worshipping God, but there is no voice from God, there has been no revelation from God to disturb the silence of ages, since the death of the Apostles, and our knowledge concerning the plans and purposes of God is derived from the Bible." This being the case, then, what is the duty of the inhabitants of the earth when a man comes as Joseph Smith did, and as the Elders of this Church are doing, proclaiming the truths which I have alluded to? Why, they being in ignorance of God, they having no revelation from