God, they not having heard the voice of angels, they being split up into parties and sects, and divided and quarreling respecting the points of doctrine which Christ revealed—they being in this position should humble themselves and ask God, in the name of Jesus, and in mighty prayer to reveal unto them whether the testimony of those men who come with this new revelation be true or false. That is the duty of every living soul upon the face of the earth who hears the testimony of God's servants concerning this truth, and there never has been, from the time that Joseph Smith made his first proclamation until this day, the 3rd of August, 1879, a time when a man who took this course did not receive a witness from on high, the testimony of Jesus Christ, that these truths, proclaimed by the servants of God are divine and from heaven. Wherever the Elders of this Church have gone and lifted up their voices in humility, in meekness, calling upon the inhabitants of the earth to repent—and they have gone to many lands and spoken in many languages—and the people have repented and sought unto God in the name of Jesus Christ for a testimony of the truth, there has never been a single instance where they have failed to receive that testimony; not one. Who have rejected this gospel? The indifferent, those who would not take the trouble to investigate it, those who would not take the trouble to bow in submission before the Lord and ask his testimony concerning it, those who thought it beneath them, those who have been too proud, or too rich or too well situated or who, for some other reason, have failed to take any interest in this work; these are they who are not members of this Church and who have failed to obey this gospel when they heard it preached in its simplicity and its purity amongst the nations of the earth. Well, now, will this generation escape condemnation? I say unto you, nay. There will be a heavy condemnation fall upon this generation because of their inattention to these things. Judgments and calamities will be visited upon the inhabitants of the earth in consequence of neglecting the word of God written in the Scriptures, and also the word of God to his servants in these days. The Prophet Joseph Smith, his brother Hyrum, and numbers of others have been slain. What for? Why, said the mob who killed him, because they could not reach them by law. They were brought before courts, Joseph Smith particularly, as you all know, from time to time, but they failed to find any cause of condemnation against him, and at last his blood was shed. He sealed his testimony with his blood. Like other apostles and prophets, he laid down his life as a witness before God and before all men of the truth of the testimony that he bore. Others have done likewise.

We have met here today on this mournful occasion to pay the last rites, to offer the last testimony of respect to the remains of one who has in like manner laid down his life for the truth, one of the many who have been slain for the testimony of Jesus and for the word of God which he bore. Was there anything wrong in the testimony that he declared when he lived? Was it wrong to call upon men to repent of their sins, to be baptized for a remission of them, to have hands laid upon them for the reception of the Holy Ghost? Was it wrong to entreat men to forsake sin and to lead better lives, to be more pure, more holy, to