

knew it before that time. But he says, "Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee." If you love me, if you are my friend and my disciple, "Feed my Lambs." That was not very hard to do; he had been called for that purpose. "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He said unto him, Feed my Sheep." And the third time the Savior put the same question to Peter, and which on being answered as before, he said to him, "Feed my Sheep." What is the duty of the Apostles, the Presidents of Stakes, the High Priests, and Seventies, especially of those that are generally presiding? If Jesus was here, he would tell you to lay aside your nonsense, your follies and weaknesses, and act more like men and Saints, and go to work and "Feed my Sheep." Said he, "If I be lifted up, I will draw all men to me," not that I will rule with an iron hand, not that I will trample upon them, not that I will let you see that I possess power and authority; but "I will draw all men to me." That will not be accomplished until the time spoken of when every knee shall bow, and every tongue shall be heard to say, "Glory, honor, majesty and power, be unto him that sits upon the throne, and to the Lamb forever;" but it will be done through the influence of the Gospel, through its cementing and harmonizing influences, through the aid of the Almighty and the operations of the holy priesthood combined together, united as the heart of one man in the accomplishment of the purposes of God; with kindness and brotherly affections, with long suffering and with

every principle of righteousness that is calculated to draw the feelings and affections of men, that they may see the truth and know it for themselves, and that they may know also that we are their friends, acting for the welfare of all men, living and dead, and in the interest of the Church and Kingdom of God upon the earth. And where this principle does not exist, there is something wrong, the principles of the Gospel are not lived up to. For God is love, and they that dwell in God, dwell in love; and "If a man say, I love God, and hateth his brother, he is a liar," so said the word of God formerly, and it says today. God is love, and they that dwell in God, dwell in love. They are surrounded by that element, it is the fountain of life within them. Jesus said to the woman of Samaria, whom he asked to give him drink, "Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water I shall give him shall be in him a well of water springing up unto everlasting life." If we will live so as to be entitled to drink of the well streams that flow from the fountain of all light, all these little, narrow, contracted, bygone influences, will vanish like the dew before the rising sun, and the light, the Spirit and revelations of God, will rest upon the priesthood, and Israel will be one and his priesthood one, and they will fight side by side in the defense of truth, and in the maintenance of those principles calculated to exalt men through all time and all eternity.

These things referred to by Brother Joseph F. are too small for men to have anything to do with. It might be excusable in babies, but