

another with brotherly love; in honor preferring one another," not preferring ourselves, but "in honor preferring one another." This may be a hard lesson for some to learn, but we have got it to learn, or we never shall be fitted to hold any important position in carrying out the designs of God, in building up His Church and Kingdom on the earth. We want to feel a free interchange of that union one with another, not for one man to stand up among his fellows as though he were unapproachable, and say to others, "Stand off, I am holier than thou." Nothing of this kind; but entertain a kindness, a sympathy and a desire to promote the happiness and welfare of all men, just as God does. He causes his sun to rise on the evil and on the good, and he sends his rain on the just and on the unjust.

There is something I thought I would refer to in order that it might be known and properly understood. There is a feeling generally entertained that President Young, in his lifetime, got possession of a certain square here in Ogden wrongfully. Certain things are continually being originated by certain minds, and rumors get circulated, and it is too often the case that people do not stop to consider as to their truthfulness and in many instances conclusions are formed, and I would venture to say that in nine cases out of every ten such conclusions are wrong. Brother Lorin Farr is present: he was Mayor at the time this land in question was transferred to President Young, and is conversant with the whole transaction. I will therefore call upon Brother Farr to come forward and relate the same fully, yet concisely, that you may be apprized of the facts.

Elder Lorin Farr then made the following statement:

President Young spoke to me, as Mayor, either once or twice—I think it was twice—wishing to know if Ogden City would let him have the "Union Square" for the purpose of making a Utah Central Railroad Passenger Depot, saying that if he could obtain it for this purpose he would also make of it an ornamental square, suitable for a summer resort; which I believe he fully contemplated doing, and would have done, or have made the necessary provisions for it to be done, had he known he was so soon to leave us. I have no doubt in my mind but what he intended to make a very nice public resort of it, and believing so, I laid the matter before the City Council, informing that body that President Young had a claim on this city which arose in this way: when he located Ogden City, between the forks of the two rivers, there was then a very desirable farm here which was owned by Father Bingham, containing 160 acres more or less. The President intimated to Father Bingham his design of locating a city hereabouts, and that he knew of no situation so good and suitable as that commanded by his farm and proposed to purchase his farm for that purpose. Father Bingham consented to the proposition, the purchase was affected, President Young paying for the land out of his own pocket, and turned it over to the city. I supposed, as one of the members of the City Council, that that piece of land belonged to the city and belonged to the Church, as President Young belonged to the Church. I thought so, and we all thought so, and there was no thought given to it. It passed along for about twenty years in that way. It is true, I sent down to President Young at one time the