seven languages. I remember a company of Saints leaving Liverpool while I was there, the members of which spoke nine different languages. They were Latter-day Saints gathering up from various lands, some from Switzerland, from France, from Great Britain, and from the various nations of Europe, all coming together, singing the songs of Zion in their own languages, bearing testimony that God had revealed to them in their own language the truth of this, the everlasting Gospel. With such a spirit they come to these mountains, they scatter among the people already here, they become homogeneous. We have here a oneness of feeling and purpose, a oneness of spirit, and a oneness of sentiment and of heart, that you may look for in vain anywhere throughout the whole earth. I sometimes think we overlook those great and glorious blessings that God has given to us. We overlook too frequently the spirit of oneness that has been poured out upon this people. Men ask for a sign; they say, "Where are the evidences of the divinity of the work you believe in? You say that you preach the Gospel of Jesus; you say that you are the people of God." Why, could there be any greater evidence given of the divine character of this mission than is witnessed in the effects of this Gospel upon the people who embrace it? We are led to expect that heaven is a place of unity, a place of love; that there is no quarreling, no litigation, no strife in heaven; no man warring against his fellow men, no man exalting his creed and his ideas as superior to the creed and the ideas of his neighbor; all dwelling in peace and in love. That is the idea of heaven that has been taught to us in the Bible. Anything else would not be heaven; any other kind of place could not be heaven. Is it not reasonable to suppose, then, that if the spirit of heaven rests down upon a people, that they will be united, that they will love one another, will die for one another, if necessary? Why, certainly. If I were to start out today in search of the Church of Jesus Christ, if I did not know of its existence upon the earth, I would expect to find a people united together, a people who loved one another, and who brought forth the fruits of the Gospel of Jesus as he taught it. I would expect to find a people who gave an exhibition in their lives of those heavenly truths taught by Jesus when he was upon the earth. And until I found such a people I would despair of finding the Church of Christ. Men might perform miracles before me, and say a great many wonderful things unto me, but unless I could find a people with the love of Christ in their bosoms, united together as the heart of one man, a people who loved one another, I do not think I could find a people with the love of Christ in their bosoms, united together as the heart of one man, a people who loved one another, I do not think I could, with the knowledge I have, recognize them as the people of Christ, or as the people of the Church of Christ. For the evidences that they were that Church, it would not be in profession alone I would seek. It would not be in their Sunday service alone. It would not be in the sermons that were preached in their tabernacles, or meetinghouses, or churches alone. It would not be in any of these things alone that I would seek, but it would be in the fruits of the Gospel as I found them exhibited in their daily life, in their conversation, in their associations, one with another. If I found a quarrelsome people, if I found a people fighting one with another for their rights, if I found a people taking up weapons of war against each other, no matter by what name they