principle of the Gospel.

We find that one of the blessings that should be given to those who received this great and glorious gift should be the gift of wisdom. If, however, we are to judge the so-called wise men of the present day, we can only conclude that they are certainly not in possession of it; they certainly cannot be in possession of it, or they would not take the course that many of them do. It should give unto them wisdom, but you do not find wisdom in their midst, and no faith in this ordinance of the Gospel. What is the reason today that this nation, for instance, does not go into the waters of baptism? Because they have no faith that God will keep his promise and remit their sins by that ordinance. What is the reason that the sects of the day omit the ordinance of the laying on of hands for the reception of the Holy Ghost? Because they do not believe that the God of Israel will keep his promise; they have got no faith in him. What is the reason that, in the midst of want and misery that is brought about by sickness, they do not administer to the sick by the laying on of hands as commanded? Because they have no faith to believe that God will keep his promise. Consequently, I am led to believe that in all this there is a lack of wisdom on the part of the people; they have not received the gift of the Holy Ghost, which leads, guides and directs them into all truth. That it does not do this to the wise men of this nation and to all the nations of the earth, is an evident fact from the many blunders they make in their political work, in their financial schemes, for today one scheme is raised up whereby the national debt is to be paid; tomorrow another man comes forth with his ideas; next day something else turns up, and so they are tossed to and fro by every wind of financial doctrine; consequently I am led to believe that they have not received this gift.

I also find that this gift will show unto us things that are to come. Well, it is true we do find people talking about things that are to come. We had a man recently who published a little book in regard to great calamities that are coming. By what authority did he speak? By what privilege did he enunciate these ideas, and where did he obtain them? Did he get credit for them? Yes; the world gives him credit. But did God speak through that man? I should judge not, if we are to take as evidence all the belief and the doctrines of the man. Again, when we go abroad in the midst of this nation and the nations of the earth we ask, "Have you wise men in your midst who can foresee and foretell events that are to come?" "No," say they, "we have nothing of that kind; we do not believe today in any man having that gift," and I well remember the startled look a gentleman gave me when, in conversation on this principle, I told him that the gift of the Holy Ghost revealed unto man things that were to come. He at first seemed very pleasantly struck with the idea. He was a member of a church and lived in a Christian community in which there were thousands of good Christian people. While talking I asked him, what would be the result if he professed such a thing. "Why," said he, "I certainly think they would kill me. They would not let me live here a week if I were to profess anything of the kind." "What?" said I, "in the midst of this Christian community, with Bibles all around, with Bible associations, with ministers of the Gospel calling upon

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