

Gone no longer to be remembered; forgotten from the face of the earth and their projectors with them. How long will men continue in their foolishness, striving against the bucklers of Jehovah? Why, just so long as the Lord lets them, no longer. We as the people of God, recognize the hand of God in relation to these things, and we want to prepare and fit our minds for an exalted view in relation to the workings of the kingdom of God. We want to put away the “penny wise and pound foolish” ideas that many of us have in regard to these things as not becoming us as Latter-day Saints. I am not finding fault; but we want to look upon these principles with great and noble minds; we want to shape our lives in connection with

these things, and as was said in times of old, let us “seek first the kingdom of God, and his righteousness; and all these things shall be added unto you.” We want to set our faces to the building up of the kingdom of God. To the spreading and promulgation of the principles thereof not only throughout the valleys of the mountains, but throughout the nations of the earth. And will the opposition we have to meet stop it? Not by any means. It will but add fuel to the fire, until the blaze will grow higher and higher until all the nations of the earth shall see it, and Zion shall be set upon a hill, which may God grant in the name of Jesus. Amen.



PRACTICAL NATURE OF THE GOSPEL

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE,
SALT LAKE CITY, JULY 27, 1879

Reported by Geo. F. Gibbs

There is a little time remaining, which I am requested to occupy.

The theme of the Gospel is one that can be dwelt on for a great length of time and yet not be exhausted; for according to the views of the Latter-day Saints the Gospel embraces all truth, and there is no

truth of any nature or name, whether it be scientific, or moral, or religious, that is not comprehended within the scope of the Gospel of Jesus Christ. Therefore, those who embrace the Gospel, as has been said, start upon the path of progress, the end of which no one can see; it