

it is for the members of the Church to look to themselves. Let any member of the Church who thinks he has plenty of time after attending to his own faults to attend to his neighbor's, examine himself; let him bow down before the Lord and ask for the Holy Spirit to be poured out upon him, so that he can see himself in his true light; and if he does not arise satisfied that it will take all his time to correct his own weaknesses and follies it will be very strange.

Then, are we honest one with another? Do I do to my neighbor in my dealing with him as I wish him to do to me? If I do not, then I do not carry out the principles of my religion. If I take advantage of his ignorance, of his inexperience or of his circumstances—it may be he is in a strait place, and he is compelled to do something that he would not do if his necessities did not press him, do I perform my duty to him as a Latter-day Saint! If I take advantage of him, then I do not treat him as I would like to be treated if our positions were reversed. Does the spirit of greed enter into my heart, and I think "Now, here is an opportunity for me to make something, or getting the advantage;" if it does, then I am not a Latter-day Saint in that respect; I do not carry out the principles of the Gospel of Jesus Christ, I fail in being that which I profess to be, and I have cause to repent truly and sincerely, and ask forgiveness of the Lord and my brother.

This work of self-improvement, under the power and influence of the Gospel of Jesus Christ, is a work given to each of us. It should be the great work of our lives; it should be the chief thought of our hearts. There is nothing greater.

Brother Stayner remarked that if he could be the means of saving only one soul, how great his joy would be. Yes, that is true. And if that soul should be himself alone, his joy will be great. But if he should be the means of saving another soul, his joy would be still greater. But the greatest work we can do is to so live that we ourselves shall be saved, that our own acts shall be correct, and our will and desires and passions be brought into subjection to the will of God. There is no work that I know of so great and important to me as this. A man may perform a mission; he may do innumerable good works; his name may be heralded throughout the Church and to the nations of the earth, and the people may accept it as that of a great and mighty man; but if that man does not conquer himself and live in strict accordance with the principles of the Gospel, his position will only increase his condemnation. Far better is the condition of the humble, the obscure man, the man unknown out of the limited circle of his immediate associates, who is without fame, but who does live his religion, who practices the principles of the Gospel as they are taught by the Lord. Far better is the condition of that man than the other, if he does that and the other man neglects to do it. This Gospel of our's is a practical Gospel. It is not like our Sunday apparel, to be put on today and put off tomorrow; it ought to be carried with us in all the transactions of life, applied to everything we think, we say and do, and always be remembered by us. And then what sort of people will we be? We will be people whom the Lord will delight to bless; and who will have his Spirit and power resting down upon us. And no