

counselors, our priests, teachers and deacons, and all the various organizations of the church and kingdom of God. What else? The edifying of the body of Christ. Edifying the body of Christ? Yes. Go and preach the Gospel to all nations. What then? Gather them together. What then? Says the prophet Jeremiah, "I will take you one of a city, and two of a family and bring you to Zion: and I will give you pastors according to mine heart, which shall feed you with knowledge and understanding," and "edify the body of Christ," that they may be prepared to fulfill their destiny and magnify their calling on the earth. But what then? We go to work to build temples. What for? That we may administer therein. For whom? For the living and for the dead, that as the scriptures say, "Saviors may come up on mount Zion, and the kingdom be the Lord's." And that by gathering together a nucleus of people from among the various nations of the earth, we may be under the influence of the Spirit of the Lord, united together in one and through the medium of the holy priesthood and our union and communion with God, we may go to work and operate with the apostles, prophets, patriarchs and men of God who have lived in the different ages of the world, and with God and with Jesus, the Mediator of the New Covenant that we may operate with them in the accomplishment of the purposes of God pertaining to the salvation of the living and the redemption of the dead.

These are some of the works that we are engaged in and expect to be engaged in, and expect to carry out, and to do the things that God requires at our hands, and we expect God and the holy angels and the priesthood behind the veil and all

heaven to be on the side of Israel, and all hell to be opposed to us; and we will risk the consequences under any circumstances.

We talk about the Saints; are they good people? Yes, many of them are very good people. And the balance of them? Well, some of them are sinners; some of them the meanest of men you can find anywhere. How is this? It is exactly in the way the Scripture says. I think it says: "The kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind." And so it is among us, and so it has been and so it will be. If we take the history of the ages past, it has been precisely so. The very first start we read that Adam had two sons, one Cain, and one Abel. Abel was a man that feared God, but Cain did not. That is like some of us here. Some of us fear God, and some of us do not; and those who do not always consider they are injured or oppressed, or there is always something wrong; they labor under an immense amount of difficulty; but the good folks sing, Hallelujah, hallelujah, the Lord God Omnipotent reigneth, and will reign until he puts all enemies under His feet; and they feel peaceful and rejoice in the Lord of hosts. Cain thought he was injured because the Lord did not accept of his sacrifice, and he thought his brother had something to do with it, and his jealousy prompted him to slay him, and he did so. That was rather a bad start when you come to look at it. According to the Bible, there were only two of them; and the wicked man was left to represent what? Outside of Adam, God's creation on the earth, for at least one hundred and thirty years, except that Adam had other sons. That, however, we will not talk