in the same; but be not partakers of
dens of infamy and expose them to the
their evil deeds, of their crimes, nor their
world. We won't have their mean-
iniquities, that you have heard spoken
ness, with their feticides and infanti-
about here today. We do not want them
cides, forced upon us. And you, sisters,
to force upon us their drinking saloons,
don't allow yourselves to become contam-
their drunkenness, their gambling, their
inated by rustling against their polluted
debauchery and lasciviousness. We do
skirts. Keep from them! Let them wal-
not want them to force upon
low in their infamy, and let us protect
us that institution of monogamy called
the right, and be for God and his Christ,
the social evil. We will be after them;
for honor, for truth, for virtue, purity and
we will form ourselves into police and
chastity, and for the building up of the
hunt them out and drag them from their
kingdom of God. Amen.

PROGRESS OF THE WORK OF GOD—INTRODUCTION OF
EVILS BY THE WORLD—UNCONSTITUTIONAL INIMICAL
MEASURES—PLURAL MARRIAGE NOT
CRIMINAL—INTOLERANCE DENOUNCED.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED AT THE GENERAL CONFERENCE, HELD
IN THE TABERNACLE, SALT LAKE CITY, OCTOBER 6, 1879.

REPORTED BY GEO. F. GIBBS.

By the blessing of our Heavenly Fa-
calculated upon, looking at the subject
ther, we are permitted once more, un-
naturally, as natural men. But con-
der circumstances of peace, to assem-
templating the subject spiritually, we
ble ourselves here in this large taber-
might have expected to see what we
nacle, in the capacity of a semiannual
now behold—a great people assembled
Conference, in the 50th year of the his-
from many nations, occupying the cen-
tory of this Church. A few months
tral portion of this great north wing
more, and this Church will have seen
of the western hemisphere. We, as a
the history of fifty years. Great and
people have made during the first half
wonderful has been the progress of the
century, or nearly so, of our existence,
Church during this period of time; far
great and rapid progress, far beyond
beyond anything that we could have
that of some of the former dispensations