

which have been introduced into our world. It is a matter of astonishment with me, that so many people have received the divine message which God has communicated to the human family in our day, when we consider that the generation, or people, who should live just prior to the coming of the Son of Man in his glory were described as a people such as did exist in the days of Noah. It will be remembered that the message of that good man did not receive much attention, in his day; but a very few, in fact, believed in his message. I have often times thought how discouraging it must have been to that good old prophet, to prophesy to that generation—to foretell concerning the great judgment that was to happen to them, to point out the only means of safety for those who desired to escape, laboring diligently for so many years, and then to find only seven individuals besides himself righteous enough to receive the message. How discouraging! If this message had been treated with the same indifference, we can readily imagine how discouraging it would have been to Joseph Smith, as a prophet and revelator, to labor for perhaps a hundred years and only make seven converts. As regards numbers, then, those who have obeyed the Gospel message in our day, have become very numerous, compared with those that received the message in the days of the flood. Not merely one family of persons, but hundreds of thousands have been gathered into this latter-day Church. The divinity of a message does not, however, depend upon the numbers who receive it. Numbers has nothing to do with the subject. The Lord our God has sent forth his servants in this great dispensation; he sent them first directly to our own nation; they, as a people, have re-

jected it. Individuals, however, in all the States, have seen proper to receive the divine warning, and have mostly gathered to these mountains, and are located among these ever-lasting hills. Who were they that first redeemed this desert? Were they a mixed people, those belonging to the Latter-day Saints and those unconnected with them? No; it was the united efforts of a poor and afflicted people, who had already been driven from their houses five times while they dwelt in the States. They came here almost barehanded, so far as property was concerned. They came to an undesirable country; they came to a location that was marked upon our maps as "the Great American Desert;" a country that had scarcely been penetrated by white men. We began anew in this country, and it was by the labor of our hands, being strengthened by the Almighty, that we opened up these rugged canyons, and penetrated into these mountains, and obtained timber to build our houses and to fence our fields; it was by the united labors of the Latter-day Saints, that we constructed water ditches and canals for the purpose of irrigating the land, instead of depending upon the rains of heaven, and thus commenced a new system of farming, at least as far as our experience was concerned. It was by the labor of the Latter-day Saints alone, and not by the labor and capital of Gentiles. These beautiful ornamental shade trees were placed out in front of our houses, to beautify and adorn the streets, by the labor of the hands of the Latter-day Saints, and not by the aid of Gentiles. It was the Saints who established these beautiful orchards that are seen, not only in this great city, which well might be termed a city of orchards, but in almost all other large towns and