have done so during this Conference. It is certainly encouraging to those who stand at our head to see the people rally around them, manifesting such faith, good feeling and love for the work of God and for those whom the Lord has inspired with his good Spirit to lead us. It is an evidence, at least, that in a great measure, our desires and our hearts are united.

There are a great many things which are necessary for us to consider and so far as possible thoroughly understand. Not much has been said during this Conference in relation to our temporal affairs, except so far as the reports which have been read have shown the financial and statistical condition of the Latter-day Saints. We belong to a temporal as well as a spiritual kingdom, and it is very necessary that we should take a lively interest in whatever tends to build up the kingdom of God, temporal as well as spiritual, and spiritual as well as temporal.

I have never yet found anyone who can draw the dividing line between our spiritual and temporal interests, neither do I expect to. I believe that it is quite as necessary that we should attend to the temporal, as it is to attend to the spiritual duties which devolve upon us, and vice versa. It will not do to devote all our time to the spiritual part, nor all to the temporal alone. We must not run to extremes, but we should carry on the work of the Lord committed to us, in all its parts, or bearings. We should have sufficient of the good Spirit to make the temporal labors light and easy to bear. I find that when we have to carry on the temporal labors without the Spirit, or the life, light, vigor and power of faith, we are apt to feel that it is burdensome and hard, or

difficult to bear; but when we enjoy the companionship of the Holy Spirit, we can and do joyfully perform all the temporal duties and labors which may be righteously required of us. The Lord will not require of his people anything which they are unable to perform. He will not impose burdens upon his people that they cannot bear; but if we have not the love of the truth and the light of the good Spirit to guide us, the most simple duties and the easiest tasks may seem burdens, too grievous to be borne. I have known Elders, who, all their lives, have been "minute men;" they have never stopped a moment to question the calls that have been made upon them, neither have they stopped to consider their own temporal interests, they have gone and come at the request of their brethren in the service of the people and the Lord. They have had their cares and personal responsibilities, which have not always been of the lightest character, and which have taxed their energies to the utmost, or at least equal to many of those brethren who have enjoyed their leisure at home, spending largely their time and ability in the interests of themselves and families. They have had perhaps as many in family to look after, to feed, clothe, and otherwise care for; yet these things have not been considered, or allowed to stand in the way, when duty called them to go forth in the interest of the Church. They were on hand, like the ready watchman, scarcely stopping to think of themselves or theirs. This they have done with all their hearts, and their labors have never been regarded as burdensome; but on the contrary, they afforded them joy, pleasure and constant satisfaction. They have not grown weary, they do not think that they have done enough, as some

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