

they are but poorly qualified for missionary service; the greater the reason why they should freely impart of their abundance in aid of those who are better fitted for the ministry when such are called into the missionary field. It is true the tithings of the people are for these and other purposes, and no doubt when all the rich and poor with one accord honestly obey the law of tithing there will be plenty in the store house of the Lord, to build temples and houses of worship, to feed and clothe the hungry and naked to provide for the aged, infirm and poor, to gather the Saints, to send the Elders to the nations of the earth and maintain their families while they are gone, and also to purchase the land of Zion and redeem the Center Stake and obtain possession of our inheritances, or do any other thing which may be needed, although in the beginning God gave a more perfect law than that of tithing by which to accomplish all these things, but the Saints were not able to abide the higher law—and it was temporarily suspended, therefore until we know how, and will do better than we now do, our tithings and our offerings are necessary to carry on the work of God.

These duties should not be considered a hardship by the Saints. The law of tithing is a commandment with promise of reward for obedience. No man ever observed this law but he was blessed in so doing, for God is both able and willing to fulfill all his promises when the conditions are complied with on our part. Those duties which God requires may seem a burden to the disobedient and unfaithful, but to the willing and obedient they are sources of blessing, pleasure and delight and are no burden at all. Our burdens become lighter in propor-

tion to our increasing faithfulness. Our enjoyment of the gifts and blessings of the Holy Spirit will increase as we become more diligent and so will our knowledge extend and our title to exaltation and eternal life become more and more sure.

The sending of Elders from year to year, and thousands of dollars annually to gather the poor is not all we have to do. We have home industries to look after. We must provide employment for our people, that when they are gathered home they may not be idle for want of remunerative labor. We should establish branches of industry from which we could at least provide for our own necessities and as soon as possible be able to export our home productions, and thus give employment to every faithful Latter-day Saint who is gathered to Zion, that individuals may not only become self sustaining but contribute their proportion to the general good.

Our manufactories should be fostered, patronized and protected, and their staple wares sought after and preferred by the people, even though they were more costly at first. It needs no argument to prove to the sagacious and far seeing that this policy will pay the best in the end.

While we continue to be purchasers and importers only, we will remain dependent to, and at the mercy of manufacturers and exporters from abroad; but when we can produce what we need by our own industry and skill, from the elements which so abundantly surround us, we cease to import, to be dependent upon Babylon, or the world, we approach independence, and begin to assume the position in the earth which God has designed we should, to lead and not be led, to teach and not be taught, to be the "head and not the tail."