

matters today. Some of our little boys five and six, seven and eight years old know very well how to cope with men that profess generally to be wise men on religious subjects. Some few days ago I attended a Sabbath School exhibition in the 17th Ward of Salt Lake City, and witnessed there more intelligence displayed by the children, male and female, in regard to religious matters, than I have ever seen exhibited anywhere in the whole Gentile world wherever I have traveled. I was reminded of a saying of the Savior's that "Out of the mouths of babes and sucklings thou hast perfected praise." Let us train up our children in the right way. That reminds me of another thing, that is our Sabbath Schools. You have them here, how extensively you are engaged in them I am not prepared to say, but it is a good institution worthy of our best efforts, and I would say let us encourage them, let our young and middle aged men that are talented engage in them, that our children may be brought up in the fear of God. The school that Brother Maeser and Brother Hardy are engaged in, in this place, I consider a model institution, and I say God bless them and let the blessing and Spirit of God be with them. Continue in your labors as you are doing, and your names will be known in Israel and be handed down to posterity as some of the great men of Zion. Let our brethren, too, be interested in these Sunday Schools, and let us get men that fear God—you young men and Elders of Israel who have the Spirit of the Lord—teach the children and instill the principles of life and salvation into their minds. And then there are other things that are very praiseworthy institutions, one of which is the Female Relief Societies. Our Sisters

are engaged with us in trying to do a good work. Shall we despise them in their labors? No. Who are they? Part of ourselves. Do they hold the priesthood? Yes, in connection with their husbands and they are one with their husbands, but the husband is the head. And women are so constituted that they are much better prepared to feel after the welfare of families than men are. They can sympathize with the sisters, for they are one with them. I remember a certain lady said to me in talking about some things, "You never was a grandmother." "No," said I, "I never was. I never had that experience." "Well, then, you cannot enter into the feelings of a grandmother." No, and I never was a wife, and therefore I could not enter into the feelings of a wife. But a wife can enter into a wife's feelings and into a mother's feelings and they can sympathize with the sisters, and pour in the oil and wine and they can teach the sisters correct principles, teach them cleanliness, kindness and sisterly sympathetic feelings. They are doing this to a great extent, therefore I say God bless the sisters. They are one with us in seeking to promote the welfare of Israel. They tell me I was chairman when the first Ladies' Relief Society was organized in Nauvoo; perhaps I was, I do not remember, however, but I am pleased to cooperate with the sisters. I desire to see them prosecute their labors and try to train up young women to be good mothers, good housekeepers good wives, and to cultivate the fear of God and to teach their own children to walk in the paths of life.

Then we have our Young Men and Young Womens' Mutual Improvement Associations. These are very good institutions. How much better it is to see our youth engaged