

in the fear of God, meeting together and talking over the things of God, meditating upon them, teaching one another good, virtuous, holy principles, than to see them associated with corruptions and treading in the paths that leads down to death. How much better to teach purity, holiness, virtue, and intelligence, making them honorable men and women, than to see them take a different course. I have been asked sometimes if there was the priesthood associated with this. No; not particularly; but it is one of those helps spoken of in the Scriptures. A bishop will not object to being helped by the Relief Societies. Will he object to them visiting the poor? Will he object to any man or any woman seeking to promote peace, order, virtue, and righteousness? No. Who are they? Some are Elders, some are Seventies, some High Priests, and all belong to the several quorums of the priesthood. These associations are a very creditable thing, in advance, say of our Sunday school operations. It is leading on to knowledge, or what we term theology and science, and every principle of intelligence. We have a great many good, highminded, honorable young men and women, and I say God bless you in your labors.

You, bishops, I say to you, encourage all these things among you, sanction and protect them, and do all you can to foster them.

With regard to our political organization, I would say, we must be united. Who, I ask, should dictate us? If I was here in Provo, and had to do with such matters, the first thing I would do would be to confer with President Smoot to ascertain whom he would recommend for such and such offices.

"But," say some, that would in-

terfere with my freedom. I think Watts says:

"I would be walking with the wise. That I may wiser grow."

Well then,

I would not be walking with the fools, Lest I a fool should grow.

But I would seek from men of experience and judgment advice as to the best course to pursue. And as to your freedom have as much as you please, that is, freedom to do right, not wrong. It is very necessary that we be united; and anybody that seeks to divide the people is not the friend of God or man, neither is God his friend; and if he continue to interfere with the happiness and union of the people of God, He will not hold him guiltless; but He will remove him out of his place. There is a providence in many of these things. People wonder sometimes why we have sickness amongst us. The Apostle Paul in writing to the Corinthians, in referring to divisions that existed among them, together with their unworthiness, when partaking of the Lord's supper, says, "For this cause many are weak and sickly among you, and many sleep." Do you believe a principle of that kind? I do. Let us fear God then, honor Him, and keep His commandments.

Another thing, we want the brethren to do, and that is to cultivate a right feeling towards the sisters, and towards their wives especially. God has given them to us; treat them well and kindly. If they have weaknesses—which doubtless they have—we should bear with them, they are the weaker vessel, and we ought to be strong, and a strong man ought not to be much afraid of a weak woman. We ought to have them in our affections, and instead