

beginning unto this day, and I fear will be, until we conform to this law, and are willing that God shall rule in regard to these temporal matters.

I will now say, let every man who stands in an official station, on whom God has bestowed his holy and divine priesthood, think of what the Savior said to the Twelve Apostles just before he went into the presence of his Father—"Feed my sheep." And he continued to say this until his apostles felt sorrowful that he should continue to call upon them in this manner. But, said he—"Feed my sheep." That is "Go forth with your whole heart, be devoted wholly to my cause. These people in the world are my brethren and sisters. My feelings are exercised towards them. Take care of my people. Feed my flock. Go forth and preach the Gospel. I will reward you for all your sacrifices. Do not think that you can make too great a

sacrifice in accomplishing this work." He called upon them in the fervor of his heart to do this work. And now I call upon all who hold this priesthood, the presiding officers of this stake, and the bishops, and the high council, to go forth and feed the flock. Take an interest in them. Did you ever lose a child, and the parting struck keenly into your souls? Transfer a little of this deep feeling to the interests of the Saints over whom you are called to preside, and in whose interests you have received the holy priesthood. Work for them, and do not confine your thoughts and feelings to your personal aggrandizement. Then God will give you revelation, inspiration upon inspiration, and teach you how to secure the interests of the Saints in matters pertaining to their temporal and spiritual welfare.

May God bless you, in the name of Jesus. Amen.



CLEAVE TO LIGHT—COMING OF CHRIST—ABOMINATIONS OF THE WICKED—WELFARE OF THE YOUNG

DISCOURSE BY ELDER ERASTUS SNOW, DELIVERED AT THE GENERAL CONFERENCE,
HELD IN THE TABERNACLE, SALT LAKE CITY, OCT. 8, 1879

Reported by Geo. F. Gibbs

The prophet Isaiah, in speaking of the latter-day Zion, made this singular remark:

"Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

"But they know not the thoughts of the Lord, neither understand they his counsel:" etc.,

Again, it has been said concerning the disobedient who reject and set at nought the counsels of the Almighty, through his servants who are sent unto them:

"I also will laugh at your calamity; I will mock when your fear cometh."

The wicked comprehend not the things of God; they cannot know them, for they are spiritually discerned. "The things of God," says the Apostle Paul, "knoweth no man, only by the Spirit of God;" or, in other words, carnal man knows not the things of God, neither can he understand them. The unbelieving world cannot see as the Saints see; they walk in darkness, but the Saints are the children of light, even as many as keep sacred their covenants