

**LAW OF CELESTIAL MARRIAGE—THE RESURRECTION  
AND JUDGMENT—EXTENT OF THE MISSION OF THE  
SAVIOR.**

DISCOURSE BY ELDER JOSEPH F. SMITH, DELIVERED AT THE FUNERAL SERVICES OVER  
THE REMAINS OF ELDER WILLIAM CLAYTON, HELD IN THE 17TH WARD MEETINGHOUSE,  
SALT LAKE CITY, DEC. 7TH, 1879.

REPORTED BY UNKNOWN.

By request of President John Taylor, I arise to make a few remarks. I deeply and sincerely sympathize with the family, the wives and children of the deceased, Bro. William Clayton, who remain to mourn the loss of the society of their husband and father for a little season. And yet, when we consider all the circumstances, we may conclude that we have not very great cause to mourn. For when a man has lived to a good old age, worn out as it were through toil, passes away, we can realize at least that he has accomplished his mission, that he has performed his work on this earth, and is ready to return to the father from whence he came; behind the veil.

Brother Clayton had reached a ripe age, after laboring unceasingly among his brethren from his first connection with the Church.

He has had a long and varied experience among this people. He was a friend and companion of the Prophet Joseph Smith, and it was to his pen to a very great extent that we are indebted for the history of the Church—that is, the history of the Prophet Joseph more particularly, during his acquaintance with

him and the time he acted for him as his private secretary, in the days of Nauvoo. We have the journals which he kept during that time, in the Historian's Office, from which—in connection with those of Elders Willard Richards and Wilford Woodruff and the *Times and Seasons*, a publication of the Church at that time—we have obtained the history of the Church during that period. It was his pen that wrote for the first time the revelation in relation to the eternity of the marriage covenant and of a plurality of wives. Although that revelation had been given to the Prophet Joseph many years before, it was not written until the 12th of July, 1843, at which time Elder William Clayton, acting as a scribe for the Prophet, wrote it from his dictation.

I am happy to say that he has left on record a statement in the shape of an affidavit, prepared by himself, in relation to this important subject, for it is a subject that is of the most vital importance, not only to the Latter-day Saints, but to the whole world; for without the knowledge contained in that revelation, we never could consummate the object of our mission to this