

they can also be redeemed from the spiritual death, again to be brought back into our presence, to partake of glory, exaltation and eternal life with us." And so it will be when we come forth out of the grave, when the trump shall sound, and these our bodies shall rise and our spirits shall enter into them again, and they shall become a living soul no more to be dissolved or separated, but to become inseparable, immortal, eternal.

Then we shall stand before the bar of God to be judged. So says the Bible, so says the Book of Mormon, and so say the revelations which have come direct to us through the Prophet Joseph Smith. And then those that have not been subject and obedient to the celestial law will not be quickened by the celestial glory. And those that have not been subject and obedient to the terrestrial law will not be quickened by the terrestrial glory. And those that have not been subject and obedient to the telestial law, will not be quickened by a telestial glory; but they will have a kingdom without glory. While the sons of perdition, men who had once been in possession of the light and truth, but who turned away from it and deny the Lord, putting him to an open shame, as did the Jews when they crucified him and said, "Let his blood be upon us and upon our children;" men who consent, against light and knowledge, to the shedding of innocent blood, it will be said unto them, "Depart ye cursed, I never knew you; depart into the second death, even banishment from the presence of God forever and ever, where the worm dieth not and the fire is not quenched, from whence there is no redemption, neither in time nor in eternity." Herein is the difference between the second and the first death, herein

man became spiritually dead; for from the first death he may be redeemed by the blood of Christ through obedience to the laws and ordinances of the Gospel, but from the second there is no redemption at all.

We read in the Book of Doctrine and Covenants, that the devil tempted Adam and he partook of the forbidden fruit, and transgressed the commandment, wherein he became subject to the will of the devil because he yielded unto temptation, and because of this transgression he became spiritually dead, which is the first death "even that same death which is the last death, which is spiritual, which shall be pronounced upon the wicked when I shall say: Depart ye cursed!"—*Book of Doc. and Cov.*, p. 147.

But who will receive such punishment? Only those that deserve it, those that commit the unpardonable sin.

Then there is the banishment of the transgressor (not the sons of perdition), into the prison house, a place of punishment, with no exaltation, no increase, no dominion, no power, whose inhabitants after their redemption may become servants of them that have obeyed the laws of God and kept the faith. That will be the punishment of such as reject the truth, but sin not unto death.

But as touching the terrestrial kingdom, as the stars differ from each other in luster, so those who enter into the telestial kingdom differ in glory.

"Well, now, how is it with Brother Clayton? He was not without faults in the flesh?" But what were they? Were they such as partook of a deadly character? Did he ever deny the Lord? Did he ever deny the Prophet Joseph, or did he deny the truth or prove unfaithful