

or about the impulses by which we are governed and actuated, or of the powers of darkness, or the powers of light, as the case may be, with which we are surrounded? How many of us comprehend these things? Very few indeed. It is the design of God, as I understand it, in our coming here, to give unto us bodies, that the spirits that were created before, might have tabernacles wherein they might live and exist, and move and act, as corporeal substances, if you please; and that according to certain inscrutable laws of God pertaining to the human family and the future destiny of man, and the world in which we live; that through the union of the body and spirit, and their obedience to certain laws which the great Eloheim has given for the guidance of His people, that they might be more exalted, more dignified, more glorious than it would be possible for them to be, had they not come here to sojourn in these tabernacles, and combat with the various evils to which the flesh is heir.

Under these circumstances, from time to time, he has made known his will to men. He has in different ages raised up men with whom he communicated, and to whom he revealed his will, and under certain circumstances to whom he committed his law, and he has made them his mouth-piece to the human family, and through them has revealed life and its principles, and has unveiled the heavens and given man a knowledge of the future, and has shown his condemnation, or evinced his hatred to evil and iniquity of every kind, and has shown through them the evil effects of pursuing this course. These men, in the different ages in which they lived, warned the people and the nations in regard to evil, and have tried to incite them

to good, and held out to them the principle of lives, eternal lives hereafter to be obtained in the celestial, terrestrial or telestial kingdoms. These men and these principles, which have been introduced by the Almighty, have had their effect more or less among the human family. But there has been associated with this a spirit of antagonism to God, to virtue, to truth, to purity, to holiness, and to those principles that were calculated to elevate and exalt humanity through time and through the eternities that are to come. Thus two influences have been at work among the nations and among the various peoples of the earth in the different ages. Sometimes it seems mysterious to the human family that things should be as they have been. They do not comprehend the meaning or the purposes or designs, or even the law of God. In fact, some of these laws have not been made known generally to mankind. Permit me to say there are eternal laws that exist with the Gods in the eternal worlds, and from which they cannot depart, and to which they are bound in all their acts, I was going to say as we are, but I will say not as we are, but as we ought to be, subject to the law of God in all our acts, and that it is absolutely necessary that men should be placed in a state of trial, in a state of probation. It was just as necessary that Satan, if you please, should exercise his power as that God should exercise his. This is a thing that is not always understood by men, and, in fact, they understand very little about it. We are told, however, that, "It must needs be, that there is an opposition in all things," good and evil, light and darkness, happiness and misery, corruption and incorruption, life and death, heaven and hell.