

ple and proclaimed the principles of eternal truth and gathered the people together so that every man who would fear God and obey his law and be governed by the principles of righteousness, might have the full blessings of the everlasting Gospel; and He gathered them together before destruction came. They were gathered unto Zion, and that Zion was caught up, by the power of God, away from the earth, and then the avenging hand of God came upon the corrupt inhabitants that were left because of their iniquities. Would it be proper to allow corruptions and wickedness to predominate, and the powers of Satan to have the presiding influence, and God to be left out of the question? No. Therefore He accomplished what He did. Did He injure them? No; they would only have lived a few years longer anyhow; but He did not want them to perpetuate that kind of folly, wickedness, and corruption that then prevailed, and said "I will stop it," and he stopped it. Now, what about the future of such people. We may have curious ideas about them. Some think that they are going to remain in hell forever and ever. But they were in the hands of God, and He did right by them. By and by when Jesus came, what did he do? As soon as He got through with His short mission upon the earth, "He was put to death in the flesh, and was quickened by the Spirit, and went and preached unto the spirits in prison, which sometime were disobedient, when once the longsuffering of God waited in the days of Noah;" that they might be placed on the same plane and in the same position that others were; that they might obtain their proper status in the eternal worlds, and be rewarded with all that was possible for them to enjoy, according to the eternal

laws and inscrutable justice of Jehovah. Thus justice was satisfied, the law vindicated, the wicked punished, the unborn and pure protected and provided for, and finally, the imprisoned released from their bondage and salvation extended to the prisoners. Was there anything wrong in that. "Yes," says the ignoramus who does not know anything about it, "it was very cruel." Well, the greatest cruelty there is about such men is that they are cruelly ignorant and do not know what they are talking about.

Now in regard to other things. The Gospel has been sent from time to time among the people. And what does it do? It brings life and immortality to light. Has God ever given up his idea in relation to the inhabitants of the earth? No; but He has in the different ages given certain laws and principles to certain classes of individuals. It is said that God has made of one blood all nations of the earth, yet there are certain classes of men among the nations just as much as there are certain classes of metals. Everything is not gold, everything is not silver, everything is not brass; everything is not iron; all hold their proper position and have their relative value. So in regard to the heavens. There are bodies celestial, there are bodies terrestrial, there are bodies teledstial. We are told there is one glory of the sun, another glory of the moon, another glory of the stars, and that as one star differs from another star in glory so also shall it be in the resurrection. This distinction arises from the acts of men, as it is said "Ye are servants to whom you yield yourselves servants to obey."

Now what are we here for? What are the things we profess to do? I will ask what did Jesus seek to do when he was here? Did he come to