

this Territory who, when they get among the Saints believe that all the purposes of their holy religion have been served in their experience, and they set themselves down and say, "Well now, I will endeavor to get for myself a good home; I will try to make myself comfortable; I will spread out on the right hand and on the left; and as for some duties which pertain to my religion—well, I have not time to attend to them, they absorb too much of my attention, and I will give my life to making myself and family comfortable." They think that because they have been baptized, because they enjoy the spirit of the Lord through the laying on of hands, because they have forsaken fatherland and come to the mountains, that, therefore, they are sure of "the great salvation" which the Gospel brings. Why, it is all a mistake. They will get the salvation which is necessary consequent upon the truth which they have absorbed and put into practice; no more and no less.

Again, we find that some of our people when Christmas comes round will begin to make excuses in regard to their tithing. Now, tithing is one of the eternal principles which pertains to the order of God. But a man goes up to his Bishop and says, "Well now, it's all I can do to make both ends meet; the necessities of my family, the responsibilities and cares that belong to the position in which I move, compel me to use all the income I receive, and it scarcely suffices to serve my wants." Do you believe that that man will ever enjoy that particular portion of salvation which belongs to those who promptly pay their tithes to the Lord? No, it cannot be done; that man never can enjoy the special and peculiar blessing that belongs to all those who pay their tithing.

You go into a man's house and you find there disorder, children disputing, the wives—two or three as the case may be—at loggerheads (to use a rather vulgar expression) in fact the spirit of peace has fled from the hearthstone, what salvation in a domestic sense does that man enjoy? Is that the outcome of the order of family government, or rather was it not instituted to promote peace and harmony, so that we might have a type of the great heaven which we desire to enjoy in the not far distant future? The man who would have domestic salvation has got to work for it. He must understand the nature of the element with which he deals, he must so manipulate that it will bring forth the domestic salvation which he earnestly seeks. But supposing a man has got the peace he desires in this respect, yet in the morning as in the evening the song of prayer or praise is never heard in his house. Now there is a certain position of domestic salvation which pertains to the carrying out of these ideas and principles which we have received that cannot be secured by any other process, and the man who neglects to have family prayers, and to induce and persuade his family to join in, has lost one of the great elements which operate and secure for him and his, domestic salvation.

Well, now, there are some who attend to all these duties; but still there are a great many other principles that require to be observed. A man, for instance, has got the wife of his youth and a little family growing up, yet there is a principle in the Church of Christ called patriarchal marriage, and many a woman in regard to this will say to her husband, "Now let *us* be satisfied to leave well enough alone. If your family circle is enlarged, you will increase your responsibility, and