

What does the elder say in a case of that kind? He says, "My friend I hear all your argument. It is very good, that is so far as it goes, but the Lord has promised to take care of his Saints; he has promised that when one door shuts another shall open; and he has declared by revelation that it is his business to provide for his Saints; and now if you will go down in humility and be baptized and associate yourselves with the church and kingdom of God upon the earth your way will be opened before you." The elder believes what he is advocating. The man goes down and is baptized, and sure enough directly it comes to his employer's ears, he receives a week's notice to quit his work, or quit his cottage, as the case may be. He pulls a long face when the elder comes round again, but the elder says, "never mind, all will come out right; exercise your faith; trust in Providence; do what is right and let the consequence follow." Soon after this the man gets a good situation and an advance of a few shillings per week probably; the Lord has blessed him, he has opened up his way before him, and the words of the servant of God have been fulfilled. By and by through this increase he gets to Zion, and arriving there he goes to visit the house of this missionary and be introduced to his family. After awhile he takes the elder to one side and says, "How long have you been in Utah?" And the answer is ten, fifteen, or twenty years, as the case may be. "You are pretty comfortable, nice little house well furnished." "Oh yes, first rate." "Is this all the family you have got?" "Yes, this is all I have got; never had but one wife; I could not maintain any more families." "But," says the man, "did you not tell me when I got baptized to keep all the

commandments of God; did you not tell me it was the Lord's business to provide for the Saints; did you not make the assertion that the path of duty was the path of safety?" "Yes," says the elder, "that may do very well for Babylon, but it won't do here in Zion." Now there is something not right here; there is surely a weak point somewhere. If the principle is good in the midst of the nations, it is good at home, and if men are honest and honorable in the practice of that which they know to be right in the valleys of the mountains, the path of success will as surely open before them as it did to the man who received the Gospel in a foreign land. A great many of the brethren think they cannot afford to keep any more families. I remember when I was a lad I used to think and say I should not be able to keep myself, and on remarking this to my landlady she replied: "I have often found that a man who thinks he cannot keep himself can keep a wife and five or six children." Why? Because the responsibility called forth his energies; he became speculative and energetic in order to secure success. There is a blessing, there is an element of salvation, there is something which tends to progress in the obedience to every principle that has been received, so far, in connection with the church and kingdom of God, and every man and every woman will receive only that amount of salvation for which they work. Our measure of salvation, then, consists in the absorption of the truth we hear. Truth neglected, truth unemployed, truth unappropriated, is as valueless as the snows of ten winters ago are for the irrigation of our fields in the coming summer. But where the spirit of life is, where the spirit of vitality exists, where