

gave a revelation which said that, "all things shall be done by common consent." And the Lord designs that every individual member shall take an interest therein, shall bear a part of the responsibility, and shall take upon him or her the spirit of the Church, and be an active living member of the body. It is designed that this Church shall be alive in its parts; that every individual particle shall be influenced by the spirit thereof. When the human body is in a healthy condition, the spirit that dwells therein animates every portion; but when the body gets into an unhealthy condition, there are parts of it through which the spirit does not circulate. So with the Church that the Lord has established upon the earth. There are plenty of dead forms in the world; religious institutions that are not alive, but are forms without the power. The Lord is building up a society, a kingdom, if you will, which he designs to animate by his power in every part of it. And this is necessary for the good of the whole that every individual member of the Church may be inspired by the spirit that dwells in the body, and that the inspiration thereof may not only rest upon the twelve apostles, upon the various presidents of Stakes and the bishops who take charge of the various wards, and upon the teachers who minister among the people, but that it may go to every individual member of the Church, that the whole body may be filled with life, and all be in unison with the highest powers. Therefore, we are called together from time to time to manifest our willingness to sustain the men presiding over us, through whom comes the word of the Lord to us in an organized capacity. It is our privilege individually to receive the word of the Lord direct. The twelve

apostles stand to communicate the word of the Lord to the Church as a whole. The word of the Lord to the Church comes through its presidency. In the various stakes it comes through the authorities appointed there, and is given to the wards through the bishops. But it is our privilege also to receive the word of the Lord direct to ourselves, each in our individual sphere and capacity, for we hold a relationship to God as individuals, as well as a community. It is our privilege if we live aright, each one for himself to receive direct from the fountain of life, intelligence, wisdom and knowledge for our individual guidance, inspiration to direct us in all things that we are called upon to perform. The father of a family has a right to receive the inspiration of the Holy Ghost to direct him in all things pertaining to his household, to give words of wisdom and counsel to his wives and his children and all within the sphere of his authority and influence. It is the privilege of every mother to have the spirit of the Lord to direct her in the course she shall take with her children. And it is the privilege of every boy and girl, who has been baptized into the Church, to receive the Holy Ghost for their guidance, so that the whole Church may be quickened, bodily and spiritually, with that life that comes from above; so that God may be able to impress us as individuals with desires and intelligence for the accomplishment of his purposes. And we should so live as to be in harmony with the authorities of the Church; in harmony with those who preside over us, that we may be able to see as they see, and act as they desire us to act when they give us the word of the Lord. But we cannot do that unless we possess this spirit. And not only should we be in harmony