

with those men, but with the powers behind the veil; and we should be so tuned that our whole natures will be in perfect accord with the influences that come from on high, and be sensitive to the impressions God intends to make upon us.

We sustain our brethren of the twelve, as prophets, seers, and revelators; and I have heard it remarked by some brethren, that they could not see any need of doing so, and that holding up their hands does not make those men prophets, seers and revelators. That is true enough as far as it goes. But by sustaining these brethren in our customary way, we manifest to God and the powers behind the veil, who work with the brethren in the flesh that we are willing to receive any revelation that the higher powers may see fit to communicate through them in that capacity. We have a great deal of principle and doctrine given to us through the means of the Bible, the Book of Mormon, the Doctrine and Covenants, etc., with which we ought to make ourselves thoroughly familiar. At the same time we have men presiding over us in this Church through whom the word of the Lord will come in our present circumstances for our guidance and for the guidance of the whole Church in its onward march, as the exigencies of the case may require. And when we lift up our hands to heaven to sustain them, we manifest that we hold ourselves in readiness to receive the word of the Lord whenever he sees fit to impart it to us. They are the legal channels; they are the appointed receptacles to receive the words of the Lord for us as an organized body; and by lifting up our hands to heaven in this way, we show to God and to angels, that we are ready at any time, if the Lord

has a word of revelation to communicate to us, to receive it, no matter how it may come; whether by the inspiration of the Holy Ghost, or otherwise; by means of the Urim and Thummim, if he sees fit to restore it to the Church, which he will do as sure as we are gathered here today, and a man will stand up like unto Moses, who will communicate the word of the Lord unto us, line upon line and precept upon precept, until God brings forth everything needed for the building up of his work; and the things kept hidden from the foundation of the world will be brought forth, and all the ancient records that have been lost will be brought to light, by men through whom God shall operate by means of the Urim and Thummim as well as by the inspiration of the Holy Ghost. We manifest to him by our uplifted hands that we will receive his word by inspiration, by the Urim and Thummim, or by revelation, or the ministration of angels, or in any way he may be pleased to communicate. It is fitting then that we should do this. We do not know when the Lord may have some new word for us. I am sorry to say we do not all know what is placed on record, for we do not often read it. Nevertheless the Lord may see fit to impart to us something not placed on record, and we should be ready and willing to receive every word of counsel, or instruction, or command, or rebuke that he may see fit to impart. It is necessary also that we should show to our brethren who are called to these various offices that we are willing to sustain them. For they have not called themselves, neither do they run for office; we are not office seekers in this Church. It is very generally the case that a man who seeks an office is not a fit and proper person to occupy it. But