

influence of their priesthood, like the garments they wear, and be separate from the world, and they can carry an influence in the world which other men cannot carry. There is force in it, there is power and salvation in it; and every man called to hold this priesthood should be a minister of salvation in the midst of the earth. If he is not called to minister abroad in the world, he can be a minister of peace and righteousness at home; he can strengthen the weak hands and confirm the feeble knees, and drive away doubt from the skeptical mind; bear testimony to the truth which he has received and understands and wherever he goes he can carry the Spirit and blessing of God that will build the people together, and thus help to build up the kingdom of God. And he will not spread contention or encourage any spirit which would prompt men to speak evil of each other; he will not encourage anything that savors of contention and strife and disunion, but, on the contrary, will encourage all that tends to unite the people together. And any man holding the priesthood has power to do that much in the sphere which he is called to occupy. And also of speaking a word in due season, and of standing in his calling and of being a representative of the Most High God.

And the sisters, too, have also a good, wide sphere. I was pleased to see that the presidency of the Relief Society was presented and sustained at this Conference. The sisters are one with the brethren in their labors, and have duties peculiar to themselves, in carrying on the work which God has given them to do. It has been well said, that "Man is not without the woman, nor the woman without the man, in the Lord."

And we shall find that through all eternity the sexes go together, and that the female portion of God's children have a part and a lot in this matter as well as the male. These Relief Societies give opportunity for our sisters to do much good, and even those who do not belong to the society have frequent opportunities for doing good. Every mother has a field of usefulness at home among her own children; this is her peculiar sphere. Do not let me be understood to mean that woman should be a fixture in the house, to be tied up to a table leg, or to a wash-tub. I think many of our sisters stay at home too much. If they would make it their business to take more outdoor exercise they would find it a relief to the monotony of household work. I do not believe that women should be tied up at home; but I say that home is woman's peculiar sphere. She reigns there as queen; she can make that home comfortable, peaceful and pleasant for the husband, so that he would rather come there than any other place on earth; and that woman is foolish, I think, who does not do this. Women should make their homes as comfortable as they can, with the means at their command, that the husband, the children and all that belong to the family may be glad to come home to enjoy the society of the family circle. Right there is where a woman can exercise the great power God has given unto her. What a blessing it is when the Lord gives to a woman children, boys and girls born heirs to the covenant, heirs to the holy priesthood, that they may grow up with natural rights to the blessings of the priesthood; to become servants of the Most High; to become vessels for the Holy Spirit to dwell in; to become representatives of the