

Lord upon the earth; to become ministers of salvation for the living and the dead! What a sphere for the labors of these sisters, to train up the minds of their children in the fear of the Lord; to teach the boys good principles; to teach them as well as the girls to be virtuous, pure, chaste, and holy, for those that are unholy cannot receive the fullness of the blessing and power of God, that is, like those who keep themselves pure before him. And the brethren can plant these ideas in the minds of their boys, and if not fully at first, by and by they will be enabled to comprehend their full meaning. Fathers should take all the time they can in instructing their children but the mothers are with them so much more and have so much greater influence over them in a certain direction, and therefore they should seek to exercise their powers by training up their children in the way they should go. And we are not required to train them up by word and precept alone, but by example. If we do not want our children to use strong drink, it will not do for us to use it. Try therefore to set our children examples which we would feel perfectly willing that they should imitate. Our sisters can work in this way both by precept and example, and above all things by the spirit they carry; they can impress the minds of the young and rising generation so that they may grow up with a natural tendency to that which is holy. Let girls be brought up by a mother who is full of kindness and love and charity—which are much more beautiful adornments than the glittering show of jewelry; earthly jewels are nothing in comparison to those precious jewels of eternity, and all the finery that woman could put on is nothing to the adornment of the

mind which peculiarly shines out in the mothers and daughters of Israel—let a mother be imbued with this good, kind, teachable spirit and she can surround her children with it, she can have that spirit in the home where she resides. And although she may have a great many cares and tribulations and trials which may tempt her to anger, yet, she can conquer all the passions that will rise up in her nature and subdue them, and can train up her children in the midst of these adverse circumstances, in the fear of God, and her tribulations will be turned to her good, and it will be easy for her children to walk in the way of God, and they will grow up with a natural repugnance for the things which are evil, and a natural desire to receive in their hearts everything that is good. The Lord is saying to the north, "Give up; and to the south, keep not back: bring my sons from far, and my daughters from the ends of the earth." He has brought us to this place from the nations of the earth that we may become a chosen generation, a royal priesthood, a holy nation, a peculiar people zealous of good works. This is why he has given unto us laws with regard to the marriage relations, that Israel shall not marry Gentiles; that Israel shall wed Israel; that the daughters of God shall marry the sons of God, etc., in order that our children may be heirs to the blessings pertaining to the everlasting covenant, that by and by there may be a race of men and women upon the earth who will be holy unto the Lord, born with natural desires in them to do right, which they have inherited from their parents, who shall train them up in the way they should go, with that holy atmosphere surrounding them, that they may be thoroughly under the influence of the spirit that