

that this building is rather too small for us at present; I do not know that we can stretch it any; consequently we will put up with things as they are. However it will only be on extraordinary occasions that we shall have the amount of people in it that there is today. By and by the storms will be over and the winter past, and we have got a larger building close by, that we can go to. I am very much pleased, however, with the exertions that have been made in preparing this building so far, it is true that it is in an unfinished condition for the assembling of the Saints at this conference; but I suppose that it will be quite gratifying to the priesthood and to all who have assembled together on this occasion, to possess the privilege we now enjoy.

There are a few thoughts that have passed through my mind in hearing the remarks of some of my brethren. I was much pleased this morning in listening to the remarks made by Brother Pratt and the brethren who succeeded him, particularly in regard to the subject that they seemed to have their minds upon, that is in relation to the observance of the word of wisdom; and although, like Brother Pratt, I should have to make an acknowledgement that I have not fulfilled that always, yet, I heartily sustain and coincide with every principle that God has revealed for the temporal or spiritual salvation of his people. There were some remarks associated with those made by some of the brethren that also bore a little on my mind, namely, that our religion did not consist simply in one principle but in many, agreeable to what has been spoken in ancient days that "man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." But we are none

of us justified in repudiating or ignoring any one of those principles which God has given unto us, and if we have been negligent in these or other matters the proper way for us to do is to reform, to begin anew, or, at least if we have let down any stitches, as the sisters sometimes say when they are knitting, gather them up again and put things in proper position that we may be able, not only in that but in everything else, to honor our God in all sincerity, fidelity and integrity; that we may be able to present ourselves before the Lord in a manner which shall always have his acceptance.

We need teaching continually, line upon line, precept upon precept, here a little and there a little. Hence we have our various organizations of the priesthood, calculated to oversee, to manipulate, to regulate, to teach, to instruct, and to enter into all the ramifications of life whether they pertain to this world or the world to come. We need continually not only the guidance and the teachings of the apostles, the presidents, the bishops, priests, teachers, deacons and the various organizations of the priesthood; but we need individually to look unto the Lord for wisdom to direct us in all the affairs of life, that we may speak aright, that we may think aright, that we may act aright, and we may perform the various duties devolving upon us to attend to in all of the avocations of life, and in our prayers, in our various devotions in a family capacity, in a church capacity and in every position that we occupy, we need the guidance and direction of the Almighty. And it is with individuals as it is with families and branches and portions of families, we need to seek unto the Lord and obtain wisdom from him. There is one fact, and that is