

him, and the worse the conditions become. There are those who would have here gambling houses and liquor saloons and houses of ill fame and other deplorable evils which abound in the earth. Why? Because they are willing to yield themselves to the devil, I speak it plainly, it is the truth. If such people who practice these and kindred evils would not lend themselves to the devil he would have no power here. What is our duty? It is not to lend ourselves in any particular to the devil, but it is to obey God; to let the fruits of righteousness be manifested in our lives. If we are Latter-day Saints, let us live up to the profession and be that in truth and in deed, and not think that we have no labor to perform in the controlling of our thoughts and our evil desires; neither to allow ourselves to imagine that because we have become members of the Church God will do it all without any efforts on our part.

There is a work devolving upon every son and daughter of Adam; there is a fight that we have to fight against—the evils of our own natures, for the heart of man is deceitful and desperately wicked. The natural man is at enmity with Christ and with God; and unless he seeks to conquer his nature by bringing it into subjection to the mind of God, he is not a son, or she is not a daughter of God. This is the labor that devolves upon us. This is why we meet together at conference; it is to impress upon the people the character and the magnitude of this work that rests upon each individual man and woman. As I have said once before in this Tabernacle, we may be heralded through the earth as famous; but unless we conquer ourselves it is in vain that our names are known and that our deeds

resound through the earth. I care not how famous a man in this Church may be—he may be an apostle, he may be a high priest, a bishop, or hold any other important office or position; but unless that man conquers himself and carries on the work within himself of self-improvement, and brings himself and all there is within him in subjection to the mind and will of God, I tell you his fame is as empty as the sound of a trumpet when it passes away. We hear it; it strikes the ear, but it presently dies away, and that is the end of it. So it is with fame of this character. Therefore I say to you that that which is applicable to the individual is applicable to us as a people. Our fame may go forth for great works and mighty things that we have done; but unless we ourselves bring forth the fruits of righteousness in our lives; unless we conquer our evil passions, our evil habits, our evil inclinations, our evil desires, and bring them under complete subjection to the Spirit of God our labor is comparatively profitless, for that is the object of preaching the Gospel to us.

I would like to have the power to impress upon your minds the importance of this great truth. There is nothing so important to me as an individual, as my own salvation. This is the most important thing to me that can be—that I myself shall be saved; that I myself shall so live as to be counted worthy by the Almighty to receive an exaltation in his kingdom. This is of the utmost importance to me individually. As Brother Rich said, if all the rest did certain things, and he did not, he could not receive the blessing, the reward of such works; or if he did, and all the others did not, they could not have the blessing. That