

and choked to death; his spirit is forced out of his body, and ushered into the presence of the eternal Father to stand before his spotless throne, and is deemed fit to dwell in the society of the pure and holy ones on high. That is according to the modern Gospel, but not according to the ancient Gospel of Jesus Christ, the everlasting Gospel which says "no murderer hath eternal life abiding in him."

But someone may ask, "Is there no efficacy, for actual sin, in the atonement wrought out by Jesus Christ? Is there no method by which people can obtain a forgiveness of their individual sins?" Yes, there is a way, and that is the plan of the true Gospel, but it does not consist in mere belief in the righteousness of another; mere belief in the righteousness of somebody else will not make us any better ourselves. What is to be done then? Here the Gospel is very plain and simple, when pointed out by one who understands it. But "How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent?" It is men who are *not* sent who preach the nonsense we hear in the world. It is men who are *not* sent who deceive mankind with their strong delusions, and then turn round and call the Latter-day Saints deluded. If they were sent of God they would not preach such nonsense, they would not deceive mankind and thus become the cause of so much sin and evil in the world. For while people believe that at the last moment, at the last gasp of their existence, they may cast their souls on Jesus, and by believing in his virtue escape the penalty of their

sins, they will continue to sin on, like many of these false teachers who revel in sin up to their very eyes, and will die in their sins and go down into the pit where they must wait until they are released, in the time and way of the Lord. The doctrine of belief without works is a strong delusion. There is more to do, according to the Gospel, than merely to believe in the Lord Jesus Christ. Belief in the Lord Jesus Christ is necessary. That is the foundation, it is the root of the matter, but it is not all the matter. "Believe on the Lord Jesus Christ and thou shalt be saved." Why? Because if you have true faith in Christ, if you really believe on him, you will believe in his sayings and keep his commandments. Hear him: "If ye love me, keep my commandments." "Not every one that saith, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

When Jesus Christ sent his apostles unto all the world after he had risen from the dead, he commanded them to "teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost: Teaching them to