

servants of the Lord had not yet been laid upon him. But we read in the thirteenth chapter of Acts, that while certain prophets and teachers were waiting before the Lord, "the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away." It is written, "No man taketh this honor unto himself, but he that is called of God, as was Aaron." Aaron was called by Moses, who received divine authority by direct communication from God. Aaron, it appears, could talk better than Moses, but Moses was the man called to hold the keys of the ministry. If any man desires to act in the holy ministry he must first be baptized for a remission of his sins and receive the gift of the Holy Ghost, otherwise he cannot be a teacher unto others. And even then, although he may have had visions, although he may have seen the Lord and had the glories of heaven opened unto his view, though the curtain that hides the future may have rolled up before him like a scroll, so that he could gaze into the glories of the eternities, all this would give him no authority whatever to administer in the name of the Father, and of the Son, and of the Holy Ghost. He must be called, he must be ordained, he must receive the authority of the holy priesthood.

Well, what condition has the Christian world been in for centuries? Just the same in a great many respects as the heathen world. The people have been in the depths of error. Darkness has covered the earth and gross darkness the people. "Stay yourselves and wonder," says the Prophet Isaiah, speaking of the latter times, "cry ye out and cry:

they are drunken, but not with wine: they stagger, but not with strong drink. For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered." And the Lord said that in that very time, when the people should be in this condition, when they should draw near unto him with their mouth, and honor him with their lips, while their hearts were far from him, "I will proceed to do a marvelous work among the people, even a marvelous work and a wonder: for the wisdom of the wise men shall perish and the understanding of their prudent men shall be hid. \* \* \* And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel." Just as the prophet predicted so it has been in the age in which we live. Out of darkness has come forth light. God, from his holy dwelling place, looked down upon the world and beheld that all had gone astray, that none were doing good, no not one. They were divided and contentious, jangling and quarrelling about creeds. Men were crying lo! here, and lo! there; in fact the blind were leading the blind and both were falling into the ditch together. The Lord beheld this from his holy habitation and again restored the truth from the eternal world. He sent his holy angels and revealed anew the everlasting Gospel. Truth came out of the earth, and righteousness looked down from heaven and both joined in one, gave joy to the meek, and became a power among men in the earth.