

none of us can do or say anything that is good or useful or beneficial to society unless we are under the aid, guidance and control of the Lord. A man cannot speak aright unless he speaks under the inspiration of the Almighty; and then the people cannot hear aright, nor understand aright unless they have a portion of the same Spirit. And hence there was something peculiar in the expression made by Jesus upon this subject. He understood this principle very well, and in speaking on it, says, "My sheep hear my voice, and know me, and follow me; but a stranger they will not follow for they know not the voice of a stranger." And hence when the elders were sent out to preach the Gospel at first, they were told to go forth and God would go with them, and his Spirit would accompany them and his angels should go before them. The Lord had his sheep scattered all over the face of the earth; and those sheep, when they heard the sound of the Gospel, understood it; there was something that bore testimony to their hearts, which they could not well describe, and that something directed you, my brethren and sisters, to those who brought the everlasting Gospel; and when you heard it you said, "That is true." And people might say what they pleased, still you believed and felt that it was true. You experienced this feeling, but you could hardly account for it. This was the Spirit that Jesus alluded to when he said, "If I be lifted up from the earth, I will draw all men unto me." He has his own way of accomplishing that object, and it takes time, a great deal of time to do that. But he was not going to drive them nor force them, nor in any way to coerce them; but he would present to their minds

such beautiful principles, such lovely sentiments and develop such glorious things among them, that they could not but see and appreciate them, nor could they find them anywhere else. And then when those principles were confirmed by the influence of the holy priesthood through the revelations of God to the people, it produced the effect upon them that we have seen. And hence you have gathered here, left your homes in the old world—the major part of you from Scandinavia. I was one of those brethren that started out in an early day with this message of glad tidings; and Brother Erastus Snow found his way to you folks, while I went to others in a different part of the world, and still others of the brethren hunted up other sheep in other places. What was the result of our preaching? We see it here today; the result is that you have been brought to a knowledge of the truth, and through obedience to the ordinances of the Lord, you have received the Holy Spirit of God, which has led you into the truth, so that you, as did the ancient Saints before you, sit in heavenly places in Christ Jesus. You no longer experience the kind of uncertainty you used to be afflicted with, but you have a certainty, an abiding reality. You do not care to die; that is a matter of very little importance. Jesus said to a woman on a certain occasion, whom he had asked to give him water to drink, "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldst have asked of him, and he would have given thee living water." We have drunk of that stream which makes glad the city of our God. And we want to realize and appreciate the position we occupy before God, and the great blessings and