

gathered together we are organized with apostles and prophets, with presidents and their counselors, with bishops and their counselors, with elders, priests, teachers and deacons. We are organized according to the order of God, and these very principles that look small to us emanate from God. We have seventies and high priests, and all these men hold certain positions which it is expected of them that they will fulfill and magnify, here in the flesh, in the interests of truth and righteousness; in the interests of the kingdom of God and in the establishment of correct principles among the Saints of the Most High. We are here to cooperate with God in the salvation of the living, in the redemption of the dead, in the blessings of our ancestors, in the pouring out blessings upon our children; we are here for the purpose of redeeming and regenerating the earth on which we live, and God has placed his authority and his counsels here upon the earth for that purpose, that men may learn to do the will of God on the earth as it is done in heaven. This is the object of our existence; and it is for us to comprehend the position.

For instance, Joseph Smith in the first place was set apart by the Almighty according to the counsels of the gods in the eternal worlds, to introduce the principles of life among the people, of which the Gospel is the grand power and influence, and through which salvation can extend to all peoples, all nations, all kindreds, all tongues and all worlds. It is the principle that brings life and immortality to light, and places us in communication with God. God selected him for that purpose, and he fulfilled his mission and lived honorably and died honorably. I know of what I speak for I was very

well acquainted with him and was with him a great deal during his life, and was with him when he died. The principles which he had, placed him in communication with the Lord, and not only with the Lord, but with the ancient apostles and prophets; such men, for instance, as Abraham, Isaac, Jacob, Noah, Adam, Seth, Enoch, and Jesus and the Father, and the apostles that lived on this continent as well as those who lived on the Asiatic continent. He seemed to be as familiar with these people as we are with one another. Why? Because he had to introduce a dispensation which was called the dispensation of the fulness of times, and it was known as such by the ancient servants of God. What is meant by the dispensation of the fulness of times? It is a dispensation in which all other dispensations are merged or concentrated. It embraces and embodies all the other dispensations that have existed upon the earth wherein God communicated himself to the human family. Did they have the Aaronic priesthood in former times? Yes. So have we. Did they have the Melchizedek priesthood in former times? Yes. So have we. Did they have a gathering dispensation in former times, when Moses led the children of Israel out of Egypt? Yes. So have we, just as it was predicted by the prophet Jeremiah: "I will take you one of a city and two of a family, and I will bring you to Zion." And what will you do with them when you get them there? "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." We have that dispensation. Moses, when he appeared to Joseph Smith, committed to him "the keys of the dispensation of the gathering of Israel from the four quarters of the