

save others. And who are these men? Just such as the ancient prophets talked about. They are saviors upon Mount Zion, are they not, saving and redeeming their people—and those men who are quarrying and hauling the rock, and those who are engaged in laying up these terrace and temple walls, and those who are otherwise engaged in making the necessary preparation for the building of the temple are all laboring in the same direction. The Lord requires this work at our hands in order to test us, to see whether we will carry out his laws or not. And when we build our temples and he accepts of them, we will then enter into them and administer in the name of God; and administering in them we become saviors upon Mount Zion, as it is written, “And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord’s.” Don’t your Bible read so? The one I have does. Who shall they save? These men become saviors of their own nations; they administer and operate in their interests and in the interests of their fathers and their friends and associates. Hence this is one thing we are engaged in, and is part of the dispensation of the fulness of times.

Then what does one of the prophets say? “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.” And what shall he do? “And he shall turn the heart of the fathers to the children, and the heart of the children to the fathers, lest I come and smite the earth with a curse.” And what shall be done? Saviors shall come up on Mount Zion; and the kingdom shall be the Lord’s. It is written, they shall all be taught of God, but the kingdom shall be

the Lord’s, not man’s. We do not want to lean upon man nor put our trust in man. While we are obedient to every ordinance of man that is proper and right, and which does not conflict with the law of God, while we are obedient to these things we do not want to sell ourselves to the wicked and ungodly. We do not care much about their ways or their theories or ideas. “The Lord,” says one, “shall be our judge, the Lord shall be our king, the Lord shall be our lawgiver, and he shall rule over us.” And we, under the inspiration of the Almighty, will introduce the laws of God that exist in the heavens and upon the earth, and form a nucleus of truth, of virtue and intelligence, of law and order, of principles pertaining to morals, to philosophy, to politics, to religion and to everything that is pure, exalting and ennobling, and the kingdom will be the Lord’s. And we will operate together, we will try to frustrate the works of darkness and the powers of the adversary, to save the living and redeem the dead, have our hearts turned towards our fathers who have lived before us who have been ignorant of the principles of life and salvation which God has been pleased to confer upon us, while the brethren behind the veil are feeling after us who are their children. The Lord will turn the hearts of the fathers to the children, and the hearts of the children to the fathers through Elias who was to come, which if not accomplished, it is written, “the earth would be smitten with a curse.”

Hence we are operating with the ancient patriarchs, apostles, prophets and men of God who lived on the continent of Asia and America, and we will gather together all things in one according to the word of God,